

1764786
10/04/93

93995410

Made on 11/13/93

Name of Mortgagor(s): JOSEPH P BUTERA

DEPT-01 RECORDING \$23.50
T#8888 TRAN 1531 12/06/93 14:40:00
#4462 # *73-995410
COOK COUNTY RECORDER

Name of Mortgagee(s): MERIDIAN MORTGAGE CORPORATION

Name of Last Assignee(s):

Date of Mortgage: 10/14/88 Original Mortgage Debt: \$ 98,000.00

Mortgage recorded on 10/24/88, in the Office of the Recorder of Deeds of COOK County, ILLINOIS, in Mortgage Book Vol. 88486750, Page Folio

Last Assignment recorded on / /, in the Office of said Recorder of Deeds, in Mortgage Book Vol. /, Page /, Premises situate in City/Town/Borough of PALATINE, State of ILLINOIS, County of COOK

Tax Parcel No.: 02 12 313-011-0000

MUNICIPALITY OF PALATINE STATE OF ILLINOIS COUNTY OF COOK
LOT 92 IN MEADOWLAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby full and forever satisfied and discharged.

IN WITNESS WHEREOF, MERIDIAN MORTGAGE CORPORATION has caused this instrument to be executed in its corporate name by SUSAN A. WHILDEN its VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by ANGELINA M. CALVO its ASSISTANT SECRETARY on 11/13/93.

ATTEST:

MERIDIAN MORTGAGE CORPORATION

ANGELINA M. CALVO
ASSISTANT SECRETARY

BY: SUSAN A. WHILDEN
VICE PRESIDENT

STATE OF PENNSYLVANIA
COUNTY OF CHESTER

SS:

On 11/13/93, before me, DAVID P. YOUNG, the undersigned Notary Public, personally appeared SUSAN A. WHILDEN who acknowledged her/himself to be the VICE PRESIDENT of

MERIDIAN MORTGAGE CORPORATION a corporation, and that she/he as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation by her/himself as such corporate officer.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

DAVID P. YOUNG
Notary Public
My Commission Expires

NOTARIAL SEAL
DAVID P. YOUNG, Notary Public
Wayne, Chester County
My Commission Expires August 12, 1996

Prepared by:
BARBARA HOGAN
MERIDIAN MORTGAGE CORPORATION
TWO DEVON SQUARE
744 W. LANCASTER AVENUE
WAYNE, PA 19087

Returned to:
Meridian Mortgage Corporation
Attn: Payoff Department
Two Devon Square
744 W. Lancaster Avenue
Wayne, PA 19087

2350
SAT_MMC