1764786 10/04/93

Name of Mortgagor(s): JOSEPH P BUTERA

93555410

Made on 11/13/93

\$23.50

. DEFT-01 RECORDING

Haine of Mortgagorias, 0002211 1 5014141	. T#888 TRAN 1531 12/06/93 14:40:
Name of Mortgagee(s): MERIDIAN MORTGAG	. #4462 # ★一学3一学95410 E CORPORATION , COOK COUNTY RECORDER
Name of Last Assignee(s):	
Date of Mortgage: 10/14/88	Original Mortgage Debt: \$ 98,000.00
-	ffice of the Recorder of Deeds of COOK
County, ILLINOIS , in M	ortgage Book Vol. 88486750 , Page,
Folio;	in the Office of said Departure of Doods, in Martenau Book
Last Assignment recorded on / / , Vol. , Page ,Pro	in the Office of said Recorder of Deeds, in Mortgage Book emises situate in City/Town/Borough of
PALATINE , State of ILLIN	County of COOK
Tax Parcel No.: 02 32-313-011-0000	
MINICIPALITY OF PALTUME STATE OF ILLINO	IS COUNTY OF COOK
LOT 92 IN MEADOWLAKE SUBDIVISION EAST 1/2 OF THE SOUTH WEST 1/4 OF 10 EAST OF THE THIRD PRINCIPAL ME	(A PLANNED UNIT DEVELOPMENT) IN THE SECTION 12, TOWNSHIP 42 NORTH, RANGE RIDIAN, COOK COUNTY, ILLINOIS.
The undersigned bereit gertifies that	the debt secured by the above-mentioned Mortgage has
been fully paid or otherwise discharged and to hereby full and forever satisfied and discharger	at upon the recording hereof said Mortgage shall be and is
IN WITNESS WHEREOF, MERIDIAN MO	DRIGABE CORPORATION has caused
this instrument to be executed in its corporate	nanto by SUSAN A. WHILDEN
its VICE PRESIDENT attested by ANGELINA M. CALVO	, and its corporate seal to be hereto affixed and
on_11/13/93	70x.
ATTEST:	MERIDIAN MORTGAGE CORPORATION
ATTEST:	MERIDIAN MORTGAGE CORPORATION
ATTEST:	
ATTEST: ANGEZINA M. CALVO	MERIDIAN MORTGAGE CORPORATION BY: Susua Mulling SUSAN A. WP11 DEN
ATTEST: AGEZINA M. CALVO ASSESPANT SECRETARY	BY: Susue Dewell
ANGEZINA M. CALVO	BY: Susua Delle Susan A. WHILDEN
ANGEZINA M. CALVO	BY: Susua Delle Susan A. WHILDEN
ANGEZINA M. CALVO	BY: SUSAN A. WP11 DEN VICE PRESIDERT 9: 995410
Angezina M. Calvo Assessant Secretary	BY: SUSAN A. WP11 DEN VICE PRESIDENT
ANGEZINA M. CALVO ANGEZINA M. CALVO ASSISTANT SECRETARY STATE OF PENNSYLVANIA COUNTY OF CHESTER	BY: Susar Diller Susan A. WPITDEN VICE PRESIDER T 9: 995410 ss:
ANGEZINA M. CALVO ANGEZINA M. CALVO ASSISTANT SECRETARY STATE OF PENNSYLVANIA COUNTY OF CHESTER On 11/13/93, before me, DAVID P. Topersonally appeared SUSAN A. WHILDEN	BY: Susar Diller Susan A. WPITDEN VICE PRESIDER T 9: 995410 ss:
ANGELINA M. CALVO ANGELINA M. CALVO ASSISTANT SECRETARY STATE OF PENNSYLVANIA COUNTY OF CHESTER On 11/13/93, before me, DAVID P.	SUSAN A. WPILDEN VICE PRESIDERT 9:995410 SS: YOUNG , the undersigned Notary Public,
ANGEZINA M. CALVO ASSISPANT SECRETARY STATE OF PENNSYLVANIA COUNTY OF CHESTER On 11/13/93, before me, DAVID P. Tensorially appeared SUSAN A. WHILDEN her/himself to be the VICE PRESIDENT	BY: Susua Dillion SUSAN A. WP1) DEN VICE PRESIDERT 9: 995410 SS: YOUNG , the undersigned Notary Public, who acknowledged
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ANGELINA M. CALVO ASSISTANT SECRETARY STATE OF PENNSYLVANIA COUNTY OF CHESTER On 11/13/93, before me, DAVID P. personally appeared SUSAN A. WHILDEN her/himself to be the VICE PRESIDENT MERIDIAN MORTGAGE CORPORATION a corporation, and that she/he as such VICE being authorized to do so, executed the foregoi the name of the Corporation by her/himself as a IN WITNESS WHEREOF, I have hereunto a Prepared by: BARBARA HOGAN	SUSAN A. WPIT DEN VICE PRESIDENT (3) 995410 SS: (OUNG