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CONTRACT/POOL/ M		• • • •		.	

COMMITMENT

LOAN NO.

WHEN RECORDED, MAIL TO CHEMICAL BANK N.A. C/O CRMC 377 EAST BUTTERFIELD ROAD #175

LOMBARD, ILLINOIS 60148

DEFT-11 RECORD-T

\$23.50

and

T45555 TRAN 6828 12/06/93 14:15:00 *-93-995507 **48950 ←**

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

MORTGAGE PROS, LTD.

hereinafter referred to an ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration unitars, receipt of which is hereby confessed, and acknowledged from

CHEMICAL BANK, N.A. 200 JERICHO QUADRANGLE JERICHO, NEW YORK 11753

hereinaster referred to as ASSICALE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Morigage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of DECEMBER 1, 1993 ... Clark 270 ,93 mide and executed by DECEMBER 1, 1993 DIANE M. SHARROW

which said Security Instrument was recorded on

as Reception No. 39955507 in Book No.

County.

, in the office of the County Clerk and Recorder of which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS:

1402 NORTH WALNUT AVE.

IN WEINESS WHEREOF, said ASSIGNOR has signed these presents this

ARLINGTON HEIGHTS, IL 00004

LOAN AMOUNT:

\$182,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

1ST day of DECEMBER , 19 93

MIMOTHY B. GIBBONS, PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

DUPAGE

COUNTY OF

day of DECEMBER LST On this

, 19 93 , before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be acknowledged himself/herself to be Timothy B. Gibbons Mortgage Pros, Ltd. and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

who

1/28/97 MY COMMISSION EXPIRES

Notary Address: 447 Cottage Hill, Elmhurst, IL 60126

REQUESTED AND PREPARED BY: Mortgage Pros, Ltd.

OFFICIAL SEAL*
MARIAN GIBBONS
ARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 1-28-97

UNOFFICIAL COPY

7033995507

THAT PART OF VACATED MARION AVENUE LYING WEST OF THE WEST LINE OF WALNUT AVENUE AND LYING EAST OF THE WEST LINE OF LOT 1 IN THE BLOCK 5, EXTENDED NORTH AND LYING EAST OF THE WEST LINE OF LOT 10 IN BLOCK 4, EXTENDED SOUTH, ALL IN NORTH WEST HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT 2 ACRES IN THE EXTREME SOUTH EAST CORNER) IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TURN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 03-19-401-03

AGENTAL CLOTHAN CLOTHER OFFICE