UNOFFICIAL COPY 3 93995793

LOAN #1360632 C/60 Richards J 09/01/93

MORTGAGE RELEASE

23.00

The mortgage executed by JAMES M. RICHARDS , a bachelor,

mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK as mortgagee, dated the 29th day of March Pichard / Patherson 9306015 Document # 90153178 * , in Volume # County Recorder, State of Illinois the CCOK

, 1990 , and recorded as , Page #

in the office of and re-recorded as in the office of

Document #

, in Volume # County Recorder, State of

and subsequently

assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

* Assignment doe. #

BY: Waterfield Mortgage Company, Incorporated

Viola M. Patterson Vice President

Page #

UNIT NUMBER 3013-4IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476/71 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, J'LLINOIS.

PIN: 02-12-410-056-1048

PROPERTY-1375 Evergreen Dr. #4
Palatine, 16 60067

. DEPT-01 RECORDING \$27.00 . T#0011 TRAN 8533 12/06/93 16:02:00 **#1200 #** *-93-995793

COOK COUNTY RECORDER

STATE OF INDIANA

SS:

COUNTY OF ALLEN

Before me Patricia A. Furry a Notary Public, by me known to be personally appeared Viola M. Patterson of Waterfield Mortgage Company, Incorporated the Vice President

who acknowledged the execution of the foregoing instrument, for and on ochelf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial weal this 23rd day of September , 1993 .

alline Notary Public Patricia A

Resident of Allen Commission expires:

February 2, 1994

This instrument prepared by:

Pam Gresham 7500 West Jefferson Boulevard, Fort Wayne, Indiana

Please return this document to: P603 3/92

JM RICHARDS

1365 EVERGREEN DR APT 4 PALATINE IL 60067

To: Mr. Janus M. Richards 304 N. Main St. Mt. Prospect, IL 60056

GOLDEN TITL

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Property of County Clerk's Office

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