

# UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE

9 3 9 9 5 8 7 3

93995873

The undersigned FIRSTAR BANK - MILWAUKEE, National Association as present holder of the Mortgage below certifies that the following is fully paid and satisfied:

Mortgage executed by: WILBERT A. ADAMS AND FRANCES F. ADAMS, HIS WIFE

to said National Association and recorded in the office of the

Register of Deeds of COOK County, 01/24/79 as Document Number 24813879 DEPT-01 RECORDING

423.50

in Reel of Mortgages on pages .

T+5555 TRAN 6863 12/06/93 16:19:00

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9018 \* -93-995873  
COOK COUNTY RECORDER

THE EAST 194 FEET OF THE NORTH 93.17 FEET OF THE SOUTH 183 FEET OF LOT 20 IN THE DIVISION OF CERTAIN PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 1 ROD THEREOF); THE SOUTH 24.72 CHAINS LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY OF THE NORTHEAST 1/4; THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT ILLINOIS CENTRAL RAILROAD AND EXCEPT THAT PART BEGINNING AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH 110 FEET; THENCE WEST TO A POINT IN THE WEST LINE THEREOF, 112.5 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH 112.5 FEET; THENCE EAST TO THE PLACE OF BEGINNING); THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT ILLINOIS CENTRAL RAILROAD), THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE CEMETARY IN THE NORTHWEST CORNER THEREOF); THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF SEVENTH STREET (EXCEPT THE SOUTH 166 FEET OF THE EAST 649.8 FEET THEREOF), AND THAT PART LYING SOUTH OF SIXTH STREET (EXCEPT ILLINOIS CENTRAL RAILROAD COMPANY'S RESERVOIR) OF THAT PART EAST OF ILLINOIS CENTRAL RAILROAD OF THE "TOWN OF MATTESON", (BEING LOTS 3,5,6,8,12,13,14, AND 15, OF COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

93995873

Dated NOVEMBER 17, 1993

31-23-301-074-0000  
31-23-301-082-0000  
FIRSTAR BANK - MILWAUKEE, N.A.

(Corporate seal not required.  
Sec. 706.03(2), Wis. Stats.)

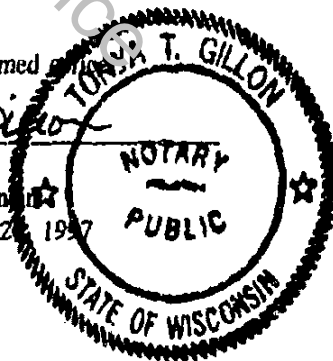
By: James S. Napp  
James S. Napp, Assistant Vice President

State of Wisconsin )  
Milwaukee County )

On the above date, the foregoing instrument was acknowledged before me by the above named

Tonya T. Gillon

TONYA T. GILLON  
Notary Public, State of Wisconsin  
My commission expires April 2, 1997



This instrument was drafted by:  
Firstar Mortgage Servicing  
BONNIE ARON  
809 South 60th Street, Suite 210  
West Allis, Wisconsin 53214

Return to:  
FRANCES F. ADAMS  
RT 2  
P. O. BOX 296H  
HARTVILLE, MO 65667

23.50

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EXHIBIT

93995873

Property of Cook County Clerk's Office

