UNOFFEL CATISFACTION 93995972

Loan No.

| 1.47 | KNOW ALL MEN BY THESE PRESENTS, that BANK O | OF CHICAGON f/k/a Bank of Chicago/Little Village |
|--------------|--|---|
| | to as "Bank"), for and in consideration of the payment | existing under the laws of the State of Illinois (hereinafter referred of the indebtedness secured by the Mortgage and Assignment of |
| | CONVEY, RELEASE and QUITCLAIM unto Bank of | the receipt whereof is hereby acknowledged, does hereby REMISE, Chicago f/k/a Bank of Chicago/Garfield Ridge, not |
| િંદ | personally, but as Trustee u/t/a dated Jana | aury 23, 1992, known as Trust #92-01-10. |
| ते | of the County ofCook | and State of |
| 60 | all the right, title, interest, claim or domand whatsoever it | may have acquired in, through or by a certain Mortgage dated the |
| 0 | Recorder's (Registrex's) Office of Cook | naury 24, , 19 92 , and recorded (***) in the County, in the State of Illinois |
| _ | as Document No. 92076584 | , together with an Assignment of Rents of even date, recorded |
| | | Cook County, in the State of 92076584 , to the premises therein described as |
| | LOT 14 IN BLOCK 9 IN EDGEWOOD PARK, A SUBDI | IVISION IN THE SOUTH EAST QUARTER OF SECTION 32, |
| | TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TR | HIRD PRINCIPAL MERIDIAN AND THE NORTH EAST QUARTER EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK |
| | COUNTY, ILLINOIS. | EAST OF THE THIRD FRINGLESS FINITESTAL, 21 55000 |
| | P.I.N. #18-05-224-00 PROPERTY ADDRESS: 302 N. MALDEN, LAGRANGE | PARK, ILLINOIS . DEPT-01 RECORDING \$23.50 T40011 TRAN 8542 12/06/93 17:09:00 |
| | | * \$1333 \$ *-93-995972 |
| 5 5 - | | . COOK COUNTY RECORDER |
| | situated in the VILLAGE of LAGRANGE PARK ILLINOIS, togethe | , County of <u>COOK</u> and State of with all the appurtenances and privileges thereunto belonging |
| | or appertaining. | ·· - |
| ** | IN WITNESS WHEREOF, the Bank has caused its or room | ate seal to be hereto affixed and has caused its name to be signed |
| | to these presents by its President and attested by its Cashier, this defined by its defined by the | VICE PRESIDENT Lay of SEPTEMBER 19_93 |
| | 7 | PANK OF CHICAGOVE /k/a BANK OF CHICAGO/ |
| | | LITTLE CHLAGE a Stangyk |
| | ATTEST: | DONALD A. STANCZYK, *SENIOR VICE President |
| | Willo Massonis 18. | Y)x |
| | HELEN MEGREMIS, VICE PRESIDENT 2000 | |
| | | 3339953 |
| | STATE OF ILLINOIS SS: | |
| | THE UNDERSIGNED | the undersigned, a Notary Public in and for said |
| | County in the State aforesaid, DO HEREBY CERTIFY T | THAT DONALD A. CTANCZYK personally |
| | Chicago Illinois, a banking corporation, and | OF CHICAGOXF/K/A BANK OF CHICAGO/LITTLE VILLAGE, Dersonally known to me |
| | to be the VICE PRESIDENT Constitute of said banking c | corporation, and personally known to modio be the same persons appeared before me this day in person and severally acknowledged |
| | that as such officers, they signed and delivered the said in | nstrument as such officers of said banking compration and caused |
| | of said banking corporation, as their free and voluntary ac | xed thereto, pursuant to authority given by the Spard of Directors ct, and as the free and voluntary act and deed of taid banking cor- |
| | and the second s | |
| | poration for the use and purposes therein set forth. | |
| | GIVEN under my hand and Notarial Seal thisST | th day of <u>SEPTEMBER</u> 19 93 |
| | GIVEN under my hand and Notarial Seal this8T OFFICIAL SEAL | Dolor Render Subjection |
| | GIVEN under my hand and Notarial Seal this | |
| | OFFICIAL SEAL DOLORES M HEINKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMPTENDON SYPRIES 3/21/94 | Dolor M. Reinke Notary Public This Document was prepared by: |
| | OFFICIAL SEAL DOLORES M. BEINKE NOTABY PUBLIC, STATE OF ILLINOIS MY COMPRESSION SYPRESSIONAL | This Document was prepared by: BANK OF CHICAGO 6353 W. 55TH STREET |
| | OFFICIAL SEAL DOLORES M. BEINKE NOTABY PUBLIC, STATE OF ILLINOIS MY COMPRESSION SYPRESSIONAL | Dolor M. Reinke Notary Public This Document was prepared by: BANK OF CHICAGO |
| | OFFICIAL SEAL DOLORES M. HEINKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMPRESSION SYPRIES 3/21/94 DELIVER TO: | This Document was prepared by: BANK OF CHICAGO 6353 W. 55TH STREET CHICAGO, ILLINOIS 60638 LOAN ADMINISTRATION DEPARTMENT |
| | OFFICIAL SEAL DOLORES M HEINKE NOTARY PUBLIC STATE OF HIJNOIS MY COMPRESS 1/21/94 DELIVER TO: NAME ELMUS P. Was dealing ADDRESS 6941 W. Comak P.D., | This Document was prepared by: BANK OF CHICAGO 6353 W. 55TH STREET CHICAGO, ILLINOIS 60638 LOAN ADMINISTRATION DEPARTMENT For the protection of the owner, |
| | OFFICIAL SEAL DOLORES M REINKE NOTABY VURILE, STATE OF ILLINOIS MY CONFERRON TYPINS 3/2/194 DELIVER TO: NAME ELMUS P. Was dealing ADDRESS 6941 W. Cernak P.R. GITY Beruys, M. 604 | This Document was prepared by: BANK OF CHICAGO 6353 W. 55TH STREET CHICAGO, ILLINOIS 60638 LOAN ADMINISTRATION DEPARTMENT For the protection of the owner, this release shall be filed with |
| | OFFICIAL SEAL DOLORES M HEINKE NOTARY PUBLIC STATE OF HIJNOIS MY COMPRESS 1/21/94 DELIVER TO: NAME ELMUS P. Was dealing ADDRESS 6941 W. Comak P.D., | This Document was prepared by: BANK OF CHICAGO 6353 W. 55TH STREET CHICAGO, ILLINOIS 60638 LOAN ADMINISTRATION DEPARTMENT For the protection of the owner, |

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