

93995017

PREPARED BY

DIANE MRAKITSCH  
2034 RIDGE ROAD  
HOMEWOOD, ILLINOIS 60430

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1998 DEC -6 PM 1:51

93995017

AND WHEN RECORDED MAIL TO

BANK OF HOMEWOOD

2034 RIDGE ROAD  
HOMEWOOD

ILLINOIS 60430 BOX 251

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. \_\_\_\_\_

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GL MORTGAGE CORPORATION  
851 SETON COURT, WHEELING, ILLINOIS 60090

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1993  
executed by  
DAVID B. DALY AND PATRICIA D. DALY, HUSBAND AND WIFE

to BANK OF HOMEWOOD  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2034 RIDGE ROAD  
HOMEWOOD, ILLINOIS 60430  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 219 IN THE FOURTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION  
OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23 24

TO #55886 @ cell

32-03-411-033

Commonly known as:  
418 MAPLE DRIVE, GLENWOOD, ILLINOIS 60425

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BANK OF HOMEWOOD

On November 24, 1993 before me, the  
(Date of Execution)

BY: Bernard J. Stock  
ITS: Officer

undersigned, a Notary Public in and for said County and State,  
personally appeared Bernard J. Stock  
known to me to be the Officer

BY: Faye Moroz  
ITS: Officer

and Faye Moroz  
known to me to be Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Susan J. Potash  
My Commission Expires 7.6.96 Lake County,

" OFFICIAL SEAL "  
SUSAN J. POTASH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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