PACIFIC MORTGAGE COMPANY 5785 NORTH LINCOLN AVENUE CHICAGO ILLINOIS 60659 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELECKA)'H ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1993 executed by CHIS. WHANG DUD SOONOCK WHANG, HUSBAND AND WIFE to PACIFIC MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5785 NORTH LINCOLN AVENUE " 93995034 CHICAGO, ILLENOIS 60659 , as Document No. and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 23 AND THE SOUTH WESTERLY 1/2 OF LOT 24 (AS MEASURED ALONG THE SOUTH EASTERLY LINE AND NORTH WESTERLY LINE THEREOF) IN NORTHBROOK OAKS HEING A SUBDIVISION OF PART OF LOT 6 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

04-10-303-069

F1) 5175,

SUSAN E. CHANG

CHICAGO, ILLINOIS

5785 NORTH LINCOLN AVENUE

60659

AND WHEN RECORDED MAIL TO

Commonly known as: 1724 MARCEE MANE, NORTHBROOK, ILLINOIS

MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Clark's TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

JK COUNTY, ILLINO ILED FOR RECORD

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93995035

93-003-6870

48302-0953

STATE OF ILLINOIS COUNTY OF COOK _. before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN ENT ANG known to me to be the PRESIDENT HEN LIEU LUU and PROCESSOR known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Manlos Notary Public County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) COOK

PACIFIC	MORIGAGE COMPANY
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	- TOPPICIAL SEAL
	S. C. SANTOS
	<pre>\$ NOTARY PUBLIC, STATE OF ILLINOIS {</pre>
	Sum commission extures 2/2/20 \$

**DPS 171** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 93995034

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