E 2011-11088877

UNOFFICIAL GOPY

L'IMITED POWER OF ATTORNEY

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APPOINTED AND	B -+->0 0	PRESENTS	TRUE AND L	CONSTITU T E AWFUL ATTORNE Y	FOR ME/US AND
IN MINE/OUR NAME (ACKNOWLEDGE, ANI	D DELIVER 2	ALL MISCELLI	ANEOUS DOCUME	NTS, NOTES,	TRUST DEEDS,
MORTGAGES, ASSIGN OF SALE, AND OTH	er instrumen	ITS AND TO EN	NDORSE AND NEC	OTIATE CHECKS	AND BILLS OF
EXCHANGE REQUISITAS FOLLOWS:	re or proper	TO EFFECTUAT	TE THE PURCHAS	E OF THE PREMI	ISES DESCRIBED
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		COUNTY, ILL INDIS DECRETATIONS			
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COMMONLY KNOWN AS		evere.		ans mayer	1 -1 6 60010
ALL AS EFFECTUALI UNTO SAID ATTORNI	RY FULL POWE	R AND AUTHOR	RITY TO DO AND	PERFORM ALL	AND EVERY ACT
AND THING WHATSO PREMISES, AS FUL	DEVER, REQUI	SITE AND NI INTENTS AND	ecessary to be purposes, as	E DONE IN A	ND ABOUT THE COULD DO IF
PERSONALLY PRESENTED REVOCATION, HEREE	NT AT THE D	OING THEFEOI	F, WITH FULL	POWER OF SUB:	STITUTION AND
DO OR CAUSE TO BE	E DONE BY VI	RTUE HEREOT,			#.**
THIS POWER OF ATT	CORNEY IS SPI	ECIFICALLY L	IMITED TO THE	ABOVE PURPOSE	S AND, IF NOT
SHALL BE REVOKED.		in the second second second second	7	•	
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DATED THIS 19	DAY OF	Novemb	, 19 <i>(</i> (3)		93
DATED THIS 19		Novemb	<u>v</u> , 19 <u>(3</u> ,		9399
DATED THIS 19		Novemb	<u></u>	and the same of th	939951
DATED THIS 19				TS	93995132
DATED THIS 19	DAY OF	(SEAL) ACKNOWLEDGE	, 19,13 MENT	T'S Ox	9399513200
STATE OF TLLIA	DAY OF	(SEAL)	, 19,13. MENT	T'S Opposite of the second	93995 132 7888
STATE OF TLLIA COUNTY OF COXX	DAY OF	(SEAL) ACKNOWLEDGE		y, in the Sta	
STATE OF TLL/A COUNTY OF COXX The undersigned, DO HEREBY CERTIFY Whose name(s) are	a Notary Pu	(SEAL) ACKNOWLEDGE SS blic in an f	or said Count ///////// nally known to poing instrume	y, in the Sta me to be the s nt, appeared b	aforesaid, came person(s) cefore me this
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Property of Coot County Clert's Office





UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007483801 HL STREET ADDRESS: 49 REVERE DRIVE

CITY: SOUTH BARRINGTON (:OUNTY: COOK

TAX NUMBER: 01-27-104-006-0000

LEGAL DESCRIPTION:

LOT 95 IN SOUTH BARRINGTON LAKES, UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT PROPERTY OF COOK COUNTY CLERK'S OFFICE THEREOF RECORDED RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 25, 1973 AS DOCUMENT NUMBER 24599768, IN COOK COUNTY, ILLINOIS

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