

UNOFFICIAL COPY

PREPARED BY:

DORÉATHEA WALKER
SUN MORTGAGE CORPORATION

1320 NORTH ROSELLE ROAD
SCHALMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

93996425

[SUN MORTGAGE CORPORATION]

NAME:
ADDRESS:
CITY &
STATE:

1320 NORTH ROSELLE ROAD
SCHALMBURG, ILLINOIS 60195

93996425

LOAN NO. 06912794

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
HENRY SLIWONIK, SINGLE

and dated 11/22/93, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1320 NORTH ROSELLE ROAD, SCHALMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 81 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT 1, RECORDED AS DOCUMENT
92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 OF
SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3760 12/07/93 09:47:00
#6323 *93-996425
COOK COUNTY RECORDER

93996425
93996425

PIN 06-28-300-001

ALSO KNOWN AS: 411 PERSIMMON LANE, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 22nd, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY
My Commission Expires

[Signature]
2-28-96

SUN MORTGAGE CORPORATION

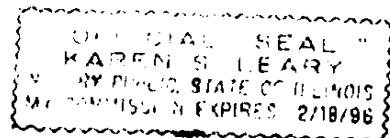
By: *[Signature]*

Its: _____

By: _____

Its: _____

Witness: *[Signature]*
NORMA MARTINEZ



[Handwritten marks]

MAIL TO

677A C-41445 CV 2727

2350

93996425