

93-6459

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Summit First Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Maxine Jackson a/k/a Maxine Jackson Jacobs, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 15th day of March, 1989, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 22nd day of March, 1989, as Document Number 89125042, together with the Assignment of Said Mortgage with Heritage House of Glamour as assignor and Summit First Federal Savings and Loan Association as assignee, bearing the date of the 15th day of March, 1989 and recorded in the Recorder's Office, Cook County in the State of Illinois on the 22nd day of March, 1989, as Document Number 89125043, as described as follows to wit:

LIFT 15 IN BLOCK 4 IN HILLS SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THAT PART OF THE NORTH 19 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33 LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-32-407-036

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Summit First Federal Savings and Loan Association, has caused these presents to be signed by its Department Head on the 17th day of June, 1992.

RESOLUTION TRUST CORPORATION as  
RECEIVER of Summit First Federal Savings and Loan  
Association,

BY: Alan F. George 93996997  
Alan F. George

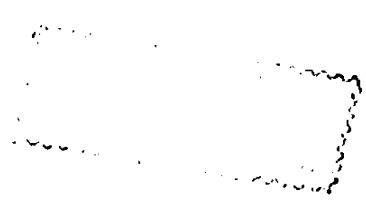
TITLE: Department Head

DEPT-01 RECORDINGS \$27.00  
T#9999 TRAN 1744 12/07/93 13:17:00  
#1570 # 93-996997  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK )

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of June, 1992.



James McKenna  
Notary Public  
My commission expires: 8-9-93

"This Instrument Filed For Record  
By SMS As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

1204 14  
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.