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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 1596 12/07/93 09.42.00  
#4536 # \* - 93 - 996035  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, IL 60103

of the County of \_\_\_\_\_ and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS)

GEORGE W. BADGLEY, 805 WICKER DRIVE, STREAMWOOD, IL 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE bearing date the 5 day of NOVEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91002518 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3544 IN WOOD LAND HEIGHTS, UNIT 8, BEING A SUBDIVISION IN SECTION 25 & 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT 18713628 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-25-112-006  
Address(es) of premises: 805 WICKER DRIVE, STREAMWOOD, IL 60107

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)  
T.L. ARENDS, ASSISTANT VICE PRESIDENT

(SEAL)  
THOMAS J. SCHNELL, CASHIER

This instrument was prepared by SUBURBAN BANK OF BARTLETT, 335 S. MAIN ST., BARTLETT, IL

53996035

2350/48

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

"OFFICIAL SEAL"  
Sandra T. Gilbert  
Notary Public, State of Illinois  
My Commission Expires 7/17/95

Commission Expires 7-17-95

NOTARY PUBLIC  
Sandra T. Gilbert  
19 93 day of NOVEMBER seal this 10TH

I, SANDRA T. GILBERT, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. L. ARENDS personally known to me to be the ASST. VICE President of SUBURBAN BANK OF BARTLETT, personally known to me to be the CASHIER and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and CASHIER, they signed and received the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

Property of Cook County Clerk's Office

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