

93996036

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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93996036

DEPT-01 RECORDING 123.50
T#8888 TRAN 1596 12/07/93 09:42:00
MS37 # * 93-996036
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

~~SUBURBAN BANK OF BARTLETT, 335 S. MAIN ST., BARTLETT, IL 60103~~

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

(NAME AND ADDRESS)

GEORGE W. BADGLEY & SHIRLEY J. BADGLEY, 805 WICKER DR., STREAMWOOD, IL 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain _____

ASSMT RENTS bearing date the 22 day of
JANUARY, 192____, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 92057965

JANUARY, 192____, and recorded in the Recorder's Office of _____ County, in the State of

Illinois, in book _____ of records, on page _____, as document No. _____, to the premises

therein described as follows, situated in the County of _____, State of

Illinois, to wit:

LOT 3544 IN WOODLAND HEIGHTS, UNIT B, BEING A SUBDIVISION IN SECTION 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT 18713628 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

06-25-112-006

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 805 WICKER DRIVE, STREAMWOOD, IL 60107

Witness _____ hand _____ and seal _____, this 10th day of November, 1993.

T.L. ARENDS, ASSISTANT VICE PRESIDENT (SEAL)

THOMAS J. SCHNELL, CASHIER (SEAL)

This instrument was prepared by SUBURBAN BANK OF BARTLETT, 335 S. MAIN ST., BARTLETT, IL 60103 (NAME AND ADDRESS)

Handwritten initials/signature

93996036

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

"OFFICIAL SEAL"
Sandra T. Gilbert
Notary Public, State of Illinois
My Commission Expires 7/17/95

Commission Expires 7-17-95

Sandra T. Gilbert
NOTARY PUBLIC
day of NOVEMBER 19 93

I, SANDRA T. GILBERT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. L. ARENDS, personally known to me to be the ASST. VICE President of SUBURBAN BANK OF BARTLETT, a N ILLINOIS corporation, and THOMAS J. SCHNELL, personally known to me to be the CASHIER, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COOK }
COUNTY OF }
SS.