

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That
FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim, unto
BARBARA A. HIGHERG, NEVER MARRIED

unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
bearing date the 15th day of JUNE, A. D. 19 79, and
recorded in the Recorder's Office of COOK County, in the State of Illinois, in
Book of Records on Page as Document 25048837

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated SEPTEMBER 20, 1979, and recorded in said County and State in
Book of Records on Page as Document 25159785, to the premises therein described,
situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME
MORTGAGE CORPORATION* N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION
DOCUMENT NO. 90468037 RECORDED IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 1455 N. SANDBURG TERRACE, UNIT 1502-B
CHICAGO, IL 60610
PERMANENT INDEX NO: 17-04-207-086-1367

DEPT-01 RECORDING \$27.50
T#8888 TRAN 1607 12/07/93 09:53:00
14561 # 93-996058
COOK COUNTY RECORDER
93996058

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

26th day of OCTOBER, A. D. 19 93.

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION
F. Zettl

Name
LASALLE TALMAN HOME MORTGAGE CORP.
Address
2242 N. DEARBORN AVE.
NORBRIDGE, IL 60634

By: James M. Dolan
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350
2750
27/94

UNOFFICIAL COPY

WANDA I. RIVERA

State of Illinois } S.S. 3, _____

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT
 _____, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT
 and ASST. V.P., respectively, and to me personally known to be such officers of said *
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
 said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 26th day of October 19 93 .

Wanda I. Rivera

 Notary Public



Unit No. 1502B in Carl Sandburg Village Condominium No. 1 as delineated on a
 survey of a portion of Lot 3 in Chicago Land Clearance Commission No. 3, being
 a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition
 to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Town-
 ship 39 North, Range 14, East of the Third Principal Meridian, in Cook County,
 Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium
 recorded as Document No. 25-032-908 together with its undivided percentage interest
 in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns as rights
 and easements appurtenant to the above-described real estate, the rights and easements
 for the benefit of said property set forth in the aforementioned declaration and
 in the Declaration of Covenants, Conditions, Restrictions and Easements Registered
 in the Office of the Registrar of Titles of Cook County, Illinois as Document No.
 LR3085871 and recorded in the Office of the recorder of Deeds of Cook County,
 Illinois as Document No. 24917788, as amended from time to time (HomeOwners'
 Declaration").

023996055

Box _____

023996055
**SATISFACTION OF
 MORTGAGE**

RECORD AND RETURN

-TO-

DIANNA M. GRUNYK

1070 BOSTON POST ROAD

RYE, NY 10580