

# UNOFFICIAL COPY

FORM NO. 835  
February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

93997461

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DEPT-93 RECORDS 123.59  
78999 TRAN 12/07/93 15:39:46  
TITLE # 93-997461  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, ILL. 60103

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and GIVE CLAIM unto PATRICIA A. RANGEL AND DIEGO R. RANGEL  
(NAME AND ADDRESS)  
MARRIED TO EACH OTHER, 3532 S. NATOMA AVE., CHICAGO, ILL. 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 92-201157 of records, on page 1, as document No. 92-201157, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

93997461

UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5559 WEST EDMUNDS STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3120375, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9 AND IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-317-026-1006  
Address(es) of premises: 5559 W. EDMUNDS ST. UNIT #6, CHICAGO, ILLINOIS 60634

Witness            hand            and seal            this 19th day of OCTOBER, 1993

William H. Sheppard (SEAL)  
WILLIAM H. SHEPPARD, CLERK OFFICER  
Thomas J. Schnell (SEAL)  
THOMAS J. SCHNELL, CASHIER

This instrument was prepared by SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, ILL. 60103  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

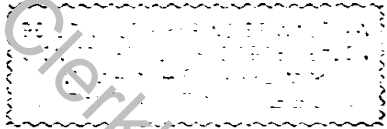
MAIL TO:

DICKSON RANSELL

2314 N. MILWAUKEE  
CHICAGO IL 60647

Property of Cook County Clerk's Office

Commission Expires JANUARY 27, 1996



19th day of OCTOBER 19 93  
Notary Public  
*William H. Sheppard*

191460006

I, NATHY GASHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, LOAN OFFICER of SUBURBAN BANK OF HARTLETT, THOMAS J. SCHNELL, Secretary of said corporation, and personally known to me to be the CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER, President and CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF DEWAGE  
SS.