RELEASE DEED

UNOFFICIAL COPAYNO 4803

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST 619 WAS FILED.

Know all Men by these Presents, that the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

| considerations, the receipt whereof | t is hereby acknowledged, does hereby Rimme, Convey, Release and Quin-Claim unto |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| constact at the fact of the fa | |
| FRANK | HLLY AND GERALDINE M. HLLY, HIS WIFE |
| 0. | |
| of the County of | and State of Jihnois, all the right, little, interest, claim or demand |
| whatsoever it may have acqui | red in, through or by a certain mortgage bearing date the 24th day |
| ofMAY | A.D. 19_56 and recorded in the Recorder's office of |
| COOK ~ County, in the st | ate of Illinois, in Book of Records, on page |
| Document No. 19.338.536 | to the premises therein described, situated in the County of |
| COOK - state | of Illinois, as to love to with Lot thirty-one (31) |
| hundred sixty-three (66 (½) of the North East Q North, Range eleven (11 | on to Prospec Heights, a Subdivision of the South six (3) feet of the North three quarters (3/4) of the West Half (4) uarter (4) of Section fifteen (15), Township forty-two (42)), East of the Thirl Principal Meridian, in Cook County, (4) all vacated streets and alleys adjacent to said real estate. |
| | . DEPT-01 RECORDINGS 1 T#9999 TRAN 1972 12/07/93 15:0 #1724 ポートーラゴータタでよる COCK COUNTY RECORDER |
| | 02 Drake Terrace, Prospect Heigh(s, 11. 60070 |
| I.D. #: 03-15-202-018 | IN TESTIMONY WHEREOF, THE SAID COO' COUNTY FEDERAL SAVINGS |
| | AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Fresident, and attested to by |
| | its Secretary, this 27th day of APRIL 1987 |
| | COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION |
| | By President |
| | Allest Secretary |
| CT TE OF HINOIS | |
| STATE OF ILLINOIS SS. | |
| i, the undersigned, a Notary Public whose names are subscribed to the Cook County Federal Savings and acknowledged that they signed and and caused the corporate seal of sa | in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons of foregoing instrument are personally known to me to be duly authorized officers of the Loan Association and THAT: THEY appeared before me this day in person and severally didelivered the said instrument in writing as duly authorized officers of said corporation and corporation to be affixed thereto pursuant to authority given by the Board of Directors divoluntary act, and as the free and voluntary act and deed of said corporation for the uses |
| | I seal, the day and year first above written. |
| Grant Bridge His James 2010 House | ş |
| Civilia cinesi ing | 111 miles 111 miles |

This Document Prepared by <u>LARRY R. SCHIMMEL</u>, ST. V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659

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Mail to: B. Wan Newberg & 830 5. Buffalo Grand Rd. Swite #106 Buffalo Grove, De (2008)