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034.1 F.O. BOM 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #10044566 FREFARED BY: O. ABEL

WHEN PERSPECT, PERCENTO: H.S. KIM CENTRAL RD. #319-6 ARLINGTON HTS., IL 60005

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK). AS TRUSTEE, A CORPORATION OF GANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 673 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO HONG S KIM AND CHUM HIS MIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSCEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A JENTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 12, 1990, PECORDED IN THE PECONDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDES ON PAGE N/A AS LOCUMENT NO. 20310536 TO THE PREMISES THEREIN DESIRIARD, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-MIT KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN

SEE ATTACHED/OTHER SIDE . SEPT-01 RECORDING \$23.5

TAX IDENTIFICATION 408-10-201-024-1048 COMMONLY KNOWN A\$6611 \$ \\ \text{X-93-997711} \\
1405 E CENTRAL ROAD 319 C \\
ARLINGTON HTS IL 60005-3312 15 60005-3312 ARLINGTON HTS

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN 3997711 FACT FOR SECURITY PACIFIC WITIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSET ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 20, 1993.

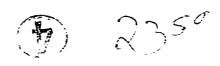
CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTED 150RTG I, THE UNDERSIGNED, A NOTARY FURLIC IN AND FOR SAID CURITY IN THE STATE AFGRESAID IN CREATIFY THAT MACHTA MITAKEM PERSONALLY MOKEN TO ME TO BE THE ASSISTANT SETULARY OF CITICORP MORGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEZ, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, REFERRED BEFORE NO THIS DAY IN LEASON AND SEVERALLY ACHOONEDEDED THAT AS SUCH ASSISTANT SECRETARY HAS SITNED AND DELIVERED THE MAD INSTRUMENT OF MRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CONFINATION TO HE APPLYED THERETO FURSUANT TO AUTHORITY SIVEN BY THE BOARD OF DIRECTORS OF SAID OF RATION AS INVERTIGATED FROM AND CONTRACTOR AS AND SUBSCRIPT AND SOURCEASED THEREIN AND AS THE FREE AND VOLUNTARY ACT AND LEED IF SAID CONFIDENTION AS INVESTIGATED AND SUBSCRIPT AND S

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 20, 1993.

V. BOWERS Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County My Commission Expires: July 6, 1997 Beuges NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Building to. [. Unit No. 3/9C in the Dana Point Condominium as delineated on survey of the following described parcel of land (hereinatier referred to as "Parcel")>

Lots "B" and "C' taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Rirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11, and the Northwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 1., East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4, South of railroad, of Section 33, and the West 1/4, South of railroad, of Section 33, and the West 1/4 l/2 acres of that part of the West 1/2 of the Southeast 1/4, South of railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which survey is attached as Exhibit A to a certain Declaration of Condominium ownership made by LaSalle National Bank, National Banking Association as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the Office of the Cook County Recorder of Deeds on September 8, 1978 as Document No: 24618528 together with an undivided 28 of the Parcent Theorems and Parcel (excepting from said Parcel al) the Propoperty and space comprising all the units thereof as set forth and defined in said Declaration and survey).

A perpetual and exclusive easement for parking purpose in Sand to Building No. 1. Garage Space No: 1814 as set forth and defined in said Declaration and Survey appurtenant to the aforesaid premises conveyed.