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·LOAN # 930469 PIN # 03-07-402-002-0000

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| 96 | RELEASE OF MORTGAGE OR TRUST |
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| R326 | KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto |
| | MISEL NESIC AND DUSICA NESIC, HUSBAND AND WIFE |
| | 2802 NORTH KENNICOTT AVE. ARLINGTON HEIGHTS, IL 60004 |
| | heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of DECF', 32R , 19 92 , and recorded in the Recorder's Office of COOK |
| | County, in the State of Illinois, in Book, Page, Document No. |
| | 9296929 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: |
| PAR : | 2 IN BLOCK 15 IN BERKLEY SQUARE UNIT NUMBER 4, A SUBDIVISION OF SOF SECTION 7 AND 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| PEF 1A | TORENT INDEX NO.: 03-07-402-002 CKA: 2802 N. KENNICOTT ARI INSTAN HIS., IL together with all the appurtenances and privileges december belonging or appertanting. |
| | IN TESTIMONY WHEREOF. Nor west Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this4THday ofOCTOBER |
| | Joan E. Joynel Assistant Vice President |
| | Luban Domm |
| | Barbara A. Brisson. Assist int Secretary Ecording THILL TRAN 3764 12/07/93 12 STATE OF NORTH CAROLINA STATE OF NORTH CAROLINA |
| | COUNTY OF MECKLENBURG ss. |
| | I. CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Barbara A. Brisson, personally known to me to or, the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person (u.g. severally appeared before me this day). |
| | acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| | GIVEN under my hand and my seal this ATH day of OCTOBER . 1993. |
| | NOTARY PUBLIC STATE OF THE PUBLIC STATE OF TH |
| | This instrument prepared by: Barclays American/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226. |
| | $\sim \chi^{2}$ |

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