

# UNOFFICIAL COPY

FORM NO. 335  
February, 1989

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

93097781

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

R 28549

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
141111 TRAM 3744 12/07/93 12:13:00  
15091 \*--93-997781  
COOK COUNTY RECORDER

Attn: Space For Recorder's Use Only

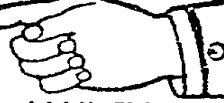
KNOW ALL MEN BY THESE PRESENTS, That **LAKESIDE BANK**  
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PATRICK J. MCLAIN, DIVORCED AND NOT REMARRIED**

**3339 S. EMERALD AVENUE., CHICAGO ILLINOIS 60616**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing date the **9TH** day of **NOVEMBER**, 19 **93** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. **20630391** to the premises therein described as follows, situated in the County of **COOK** State of

Illinois, to wit: **LOT 21 IN BLOCK 1 IN RAHTBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF BLOCK 9 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 312 FEET THEREOF IN COOK COUNTY, ILLINOIS.**

*Patrick J. McLain*  
**3339 S. Emerald**  
**Chicago, IL 60616**  **MAIL TO**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-33-117-015**

Address(es) of premises: **3339 S. EMERALD AVENUE., CHICAGO ILLINOIS 60616**

Witness hand and seal this **27TH** day of **SEPTEMBER** 19 **93**

*Donald Benjamin* SEAL  
**DONALD BENJAMIN., VICE PRESIDENT**  
*JoAnn Wong* SEAL  
**JOANN WONG., ASSISTANT VICE PRESIDENT**

2350

UNOFFICIAL COPY

RELEASE DEED

By Corporation

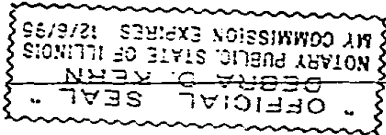
TO

ADDRESS OF PROPERTY

MAIL TO:

Form No. 812-Handwriting, Inc.

Property of Cook County Clerk's Office



Commission Expires

I, DEBRA D. KERN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN, JOANN WONG, and ASST V.P. SECRETARY of said corporation, and personally known to me to be the ASST V.P. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST V.P. SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 27TH day of SEPTEMBER 19 93

NOTARY PUBLIC

STATE OF ILLINOIS  
 COUNTY OF COOK  
 SS.