

UNOFFICIAL C

LLINOIS RELEASE DEED Loan No.: 969285-6

PIF: 6-14-92

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RANDOLPH F. MASTERMAN AND VICKI O. MASTERMAN,

HUSBAND AND WIFE

Name of Morrgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Valume, Page, Hortgage Date:

DOC #LR 3677509, 1 TO DATE DECEMBER 29, 1987

x1142 Noyes Address of Property:

Evanston IL 60201

Tax ID No.:

11-07-117-010

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property: A PART HEREOF

Dated: September 08, 1992

HOUSEHOLD BANK, F.S.B.

RICIA K. GRUENLOH

Assistant Vice President

State of Illinois) County of DuPage)

On September 03, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its by laws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 08, 1992.

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Marza 1. A. A. S. WARM

Notary Public/Commission Expires:

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When recorded, please return to: Randolph F Masterman 1142 Noyes

Evanston

IL 50201

IL504



\$23.50

DEPT-01 PECCADING \$23.1 T¢DGDG IFAK 5355 t2/07/93 t1:17:0G ¢2531 4 - ボータスータタフまでに - COOK COURTY PECGROER

UNOFFICIAL COPY

Loan No.: 969285-6

PIFz

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 7 IN SIMONSEN'S SUBDIVISION OF PART OF ADELAIDE WISHELL'S ADDITION TO THE CITY OF EVANSTON, IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 7, CONNISHIP 41 NORTH, RANGE 14, SAST OF THE THIRD PRINCIPAL CONT.

CO MERIDIAN, IN COOK COUNTY, ILLINOIS.