

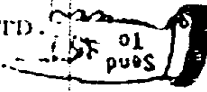
Handwritten: 244, 061407, D

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515



RECORDING INFORMATION
11/24/93
11:25 AM
93997140
COOK COUNTY RECORDER

93997140

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 4306742

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1993
executed by
ALEX W. KOBYLAR, JR. AND LINDA S. KING, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ page(s) _____ as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 4 IN BLOCK 17 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL
DISTRICT IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

93997139

19-18-425-021

Commonly known as:
6208 SOUTH NASHVILLE AVENUE, CHICAGO, ILLINOIS 60633
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On NOVEMBER 24, 1993 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

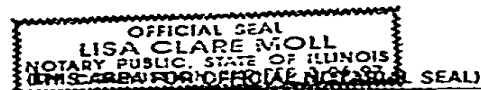
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

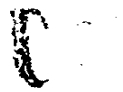
WITNESS
Lisa Clare Moll
Lisa Clare Moll

Notary Public Lisa Clare Moll DUPAGE County.
My Commission Expires 3/26/97



Handwritten: 2350

UNOFFICIAL COPY



Property of Cook County Clerk's Office

33997140