IRST AMERICAN TILLE

INOFFICIAL COPY

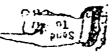
JACQUE SOLLARS 7818 W. HIGGINS RD. 60631-3325 CHICAGO, IL

AND WHEN RECORDED MAIC TO

NAME ANCHOR MORTGAGE CORPORATION ADDRESS 7818 W. HIGGINS RD. CITY & CHICAGO, IL 60631-3325 STATE

i_. 930034898 Loan No.

93997161



DEFT-DI WESSHOIMS \$23.56 \$ **\$** (30)*(50)* \$2612 \$

SPACE AROVE THIS THE FORTE CORDINGS USE

Corporation Assignment of Real Estate Mortgage

Title Order No. CL69203

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1993

JUDITH KOSMATKA; CASIMIR SZYCZEWSKI,* AS JOINT TENANTS

to ANCHOR MORTGAGE COMPORATION

*EMILY GZYCZEWSKI

a corporation organized under the law of THE STATE OF ILLINOIS

and who's principal place of business is

7818 W. HIGGINS ROAD, CHICAGO, IL 60631

, as Document No.

and recorded in Book Volume No.

, pagets)

County Records. State of TL

described hereinafter

COOK as follows:

LOT 10 IN BLOCK 11 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, John C ILLINOIS.

08-10-109-020

93997161

Tax ID #: 08-10-109-020

60005 Commonly known as: 1232 S. BELMONT AVE. ARLINGTON HEIGHTS,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY:

ITS:

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 24, 1993

before me, the

Charle of Executions undersigned, a Notary Public in and for said County and State. personally appeared GREGG N. LANGTRY

known to me to be the SECRETARY

and

known to me to be

of the corporation herein which executed the within instrument. that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and deed of said corporation.

alle las Notary Public COOK

My Commission Expires:

County.

WITNESS:

BY: GREGG N.

ITS: SECRETARY

"OFFICIAL SEAL" Jacquetine F. S. Johns Notary Public Story - Physics

ANCHOR MORTGAGE CORPORATION

LANGTRY

My Commission Expite, 13/28 Tennistraturisticiti. La trunca de la constitución

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office