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| This Adenture, mattern                               | 13th ::.                                      | October                                                                                | 40 · 93: 6146                                      |
|------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|
| t<br>『LaBa e Nationa Trun N A Lan                    | ational parking accopation. Or                | sago i incini ac Trust <del>ev</del> un sentt e pro                                    | victoric trade <del>land</del> trides              |
| in Trum du, reimbed end se                           | r veregito pa di Bank in puntua               | nce of a must agreement pate affile.                                                   | 17th                                               |
| June                                                 | 81 argunowi ar s                              | .m.j., .m.;                                                                            | et g                                               |
| ()<br>William K <b>ennejt</b> y<br>Wife, not as Join | Sladcik and Regine By<br>t Tenants or Tenants | 연하다adcık<br><b>ya</b> y S <del>ladoi</del> k, as Husband a<br>in Common, But as Tenant | nd has grander<br>s by                             |
| the Entirety                                         |                                               | 93997275                                                                               |                                                    |
| # stress of Granden 225 P                            | lymouth Drive, Inver                          | ess                                                                                    |                                                    |
| Palat                                                | ine. Illinois 60067                           |                                                                                        | 93997275                                           |
| Witnesseth, was the first tree                       | in der arderation of trivision of             | ten and no/100                                                                         |                                                    |
|                                                      |                                               |                                                                                        | <b>. 10.</b> 00                                    |
|                                                      |                                               | . + • <b>3</b> *                                                                       |                                                    |
| and mergingers.                                      | A                                             | nered Constitute of a Convey until the                                                 |                                                    |
| described real enterer intrafeis                     |                                               |                                                                                        | III Šuurta – rote tola<br>I                        |
| Lot 22 in Temple Wood                                | s of inverness, being                         | ; a Subdivision of parts (                                                             | of Section                                         |
| 20 and Section 21. To                                | wnship //2 North, Rana                        | e 10 East of the Third Papers June 16, 1959 as                                         | rincipal                                           |
| Meridian. according to<br>Number 17570240, in C      |                                               |                                                                                        |                                                    |
|                                                      | 0                                             |                                                                                        | ~                                                  |
| regaring 225 Ply:                                    | mouth Drive. Invectes<br>e, Illinois 50057    | :5                                                                                     |                                                    |
| Farmarert nge, Number <u>1</u> 9                     | 2-21-100-024                                  |                                                                                        |                                                    |
| together with the tenements an                       | d apporter ander thereunth be                 | 933                                                                                    | 997275                                             |
| ·                                                    |                                               | 46.                                                                                    |                                                    |
| To Unio And To Unid ii                               |                                               |                                                                                        |                                                    |
| To Have And To Hold "                                | re same unto the Grantees ()3                 |                                                                                        |                                                    |
| Granteers (forever                                   |                                               |                                                                                        |                                                    |
| Subject to: Covenants                                | , Conditions and Rest                         | rictions of Record.                                                                    | :                                                  |
| •                                                    |                                               | 7,0                                                                                    |                                                    |
|                                                      |                                               |                                                                                        |                                                    |
| rerms of said Deed or Deeds in Tr                    | rustide iveredito sa di Trusteo in c          | cower and author ty granted to and wo<br>cysuance of the trust agreement abov          | e mai for ea This Deed                             |
|                                                      |                                               | reperstressrainisa appunt, affecting<br>ning unreleased at the date of the d           |                                                    |
| In Witness Whereof                                   | e Trustee has baused to cor:                  | :crate sea to be hereto affixed an                                                     | ro has ballyo ts ham                               |
|                                                      |                                               | and attested by its Assistant Secreta                                                  |                                                    |
|                                                      | بند                                           | LaSalle National Trust, N                                                              |                                                    |
| Attest:                                              |                                               | as Trustee as aforega dogs 740; 4                                                      | n <b>a.</b><br>Bibading                            |
|                                                      |                                               | 14 1000 T                                                                              | 964 0362 12797793<br>974 973 — 997<br>9748 1500868 |
| TATELL SIA                                           | ac.                                           | a. ( / /                                                                               |                                                    |
| Assistant Secretar,                                  |                                               | INAAA . See                                                                            |                                                    |
| **LaSalle National Tro<br>to LaSalle National Ba     | -                                             |                                                                                        | , (S                                               |
| This instrument was prepared                         | : c.                                          | LaSalle National Tru                                                                   |                                                    |
|                                                      |                                               | Real Estate Trust Dep                                                                  |                                                    |
| Nancy_AStack                                         |                                               | 135 South LaSale 3<br>Of page India 6060                                               |                                                    |

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State of Illinois County of Cook

the undersigned

nima State at research Do Hereby Certify that

Corinne Bek

XXXXXXX. de President of LaSaTe National Trust N.A. and Nancy A. Stack

Assistant Secretary, thereofilipersonally known to melito be the same persons writise names lareinstrument as culti**stickxxxx** Voe President and Assistant Secretary respectively, applicated tief in the first one lacknowledged that mey signed and delivered said instrument as their tiwn tree and country, is to a country here. actictisald Prustee, for the uses and purposes there hiselforth, and said Assistant Centerary of the him of the hiselform will be that he as custod an of the corporate seal of salo Trustee old affix salo corporate seal of salo Trustee to rish his own free and up, intary act, and as the free and up undary will be up. Trustee to the corporate seal of salo Trustee old affix salo Trustee to the corporate seal of the corporate seal of salo Trustee to the corporate seal of the corpor

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Coot County Clert's Office

LaSalle National Trust, N.A.

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LaSalle National Trust, N.A.

Chester Bage 60603 4192 135 South Laballe Shoot

INUSTIL'S DELD

Address of Property

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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 16 17 , 1998 Signature:                                                                                                                                                                                                                                                                                                                       | XVIV Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                     | Grantor or Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Subscribed and sworn to before                                                                                                                                                                                                                                                                                                                      | OFFICIAL STALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| me by the said this work of the said                                                                                                                                                                                                                                                                                                                | THOMASINE DIMNSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19 67.<br>Notary Public                                                                                                                                                                                                                                                                                                                             | (11.1 mm/ 12.2 mm/ 12 |
| The grantee or his agent affirms and veri<br>shown on the deed or assignment of benefice<br>either a natural person, an Illinois corp<br>authorized to do business or acquire and<br>a partnership authorized to do business of<br>estate in Illinois, or other entity recogn<br>to do business or acquire and hold title<br>the State of Illinois. | icial interest in a land trust is coration or foreign corporation hold title to real estate in Illinoi or acquire and hold title to real prized as a person and authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dated / 1977 Signature: N                                                                                                                                                                                                                                                                                                                           | Grantee or Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Subscribed and sworn to before me by the said                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, it exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

19 4 9

Notary Public

93397275