

92298743

LIMITED FOWER OF ATTORNEY

KNOW ALL	MEN	BY	THESE	PRESENTS	1 6
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That		SHIMEROOM	Maria 🗸 j Alliangeristra Allen en esperir e recenta	HOME MORPON	GR INC.	county
Crowl of Hou	ey, ar Diano M. A Isehold Bank, i.s.	and S id, and BY THESE PR illison, or Janice Fugli b. of the City of Wood and in my name and i	sang, or Andrew I Dale, County of E	o, constitute a D. Tressier		
deed	of trust, security in	cuments for the purpo strument and note, inc by instrument and note	cluding but not lim	itod io, an ass	om ta Inomngi	កព្តព្យម, សូមជួម,
Addres City, S	ver(s) Names: ss of Property: State, Zip Code: Loan Number:	BUDZ'NSKI, ANDR 5129 W. HAMRY CHGO IL., 60641 6910889	RET AND ROFTA	. (\$3333 . \$5280	II RECORD - T TRAH B481 F ###93 K COUNTY REC	12/07/93 12:12:00 5-998743 JRDER
act and to all hi full por	d thing whatsoeve ntents and purpos wer of substitution	my said attorney full er, requisite and necus ses, as I might or coul n and revocation, here se to be done by vinus	stary to be done in id do if porsonally thy ratifying and d	n and about it present at th	ia premises, a e doing therei	s tally, of, with
	STIMONY WHEE	REOF, I have herei	o set my hand	and seal th	is <u>19</u>	day of
	A)	HAROLD E. SUMI	ERDON	<u> </u>	175. 9	2999743
State County	ot: ILLINOIS				, C	
	ROSIE DANNO				. (a. da	
name acknov	is subscribed to viedged that _he_	hereby certify, that po the foregoing instrum signed, sealed and d poses therin set forth.	nent appeared be elivered the sald i	me to be the	same person day in perso	whose n and
GIVEN	under my hand a	and notarial seal the is	s <u>19</u> day of	NOVEMBER	19 92	··········
		Do	a Dan	w	_ 23	D K
		Notary P	ublic		•	¥

HAG 5031- HMU 1200 1/03

OFFICIAL SEAL
ROSIE DANNO
NOTARY PUBLIC. STATE OF ILLINOID
MY COMMISSION EXPIRES 11-8-97

Property of Cook County Clark's Office

UNOFFICIAL COPY

THE CONTROL OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY ASSESSMENT OF THE PROPERTY OF THE

LOT FIVE (5) (EXCEPT THE EAST NINETY (90) FEET THEREOF) IN BLOCK FOURTEEN (14) IN HIELD'S SUBDIVISION OF BLOCKS THIRTEEN (10), FOURTEEN (14) AND FIFTEEN (19) IN FALCONER'S BUSDIVISION OF NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY-EIGHT (20), TOWNSHIP FORTY (40) NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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