

UNOFFICIAL COPY

Name: Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: IVAN PEREIRA
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantor(s) S.S. #s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93998744

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That LINCOLN HOME MORTGAGE INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24TH day of NOVEMBER, 1993

made by ANDRZEJ BUDZYNSKI AND ZOFIA BUDZYNSKI, HIS WIFE

93998744

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DOC# 93998742

DEPT-11 RECORD - T \$23.00
 143333 TRAN 8481 12/07/93 12:12:00
 5281 \$ *-93-998744
 COOK COUNTY RECORDER

PIN #13-28-208-001

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 30TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 24TH day of NOVEMBER, 1993
 LINCOLN HOME MORTGAGE INC.

Attest: Ivan Pereira
 IVAN PEREIRA

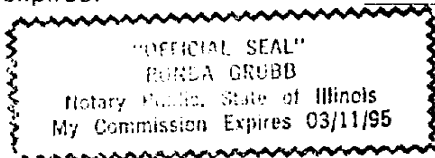
By: Janice Fuglsang
 JANICE FUGLSANG
 Its Attorney-in-Fact

STATE OF ILLINOIS
 COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 24TH day of NOVEMBER, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
 (Seal)

Ronda Grubb
 Notary Public



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THE COPY REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOT FIVE (5) (EXCEPT THE EAST NINETY (90) FEET THEREOF) IN BLOCK FOURTEEN (14) IN HIELD'S SUBDIVISION OF BLOCKS THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN FALCONER'S SUBDIVISION OF NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93592744