GIALL COP

Michael McConnell Revere Mortgage Ltd. 95 Revere Drive Northbrook, 11 60062

93 DEC - 7 MIIO: 56

AND WHEN RECORDED MAIL TO

NAME ADDDESS CITY & OLD KENT MORTGAGE POST CLOSING DEPARTMENT

28 H. GROVE STATE

[_KLGTN, 15 60120

SPACE ABOVE THIS LINE FOR RECORDER'S LINE

Corporation Assignment of Real Estate Mortgage

FOR VALUE UECELVED, the undersigned hereby grants, assigns and transfers to OLD KENT FAND AND TRUST CO ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned

in and to that certain Real Estate Mongage dated P. ANDREW FLEWING, BACHELOR

NOVEMBER 4, 1993

, executed by

to Revere Mortgage 1.c. care of Illinois or gamized under the laws of scare of Illinois

95 Revere Drive, Ste F

a comoration and whose principal place of business

and recorded in Liber State of ILLINOIS

Northbrook, II 60062 page(s)

County Records. described bereinalter as follows:

Re: 2603 NORTH GREENVIE CHICAGO, 1L

PARCEL 1: LOT 6 IN EMBASSY CLUB RESUBULVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TYIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUS? AGREMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO P. ANDREW FLEWING RECORDED DECEMBER 31, 1991 AS DOCUMENT 91696533 FOR INGRESS AND EUPERS IN COOK COUNTY, ILLINOIS.

> PLOCORDING 0.50 93998818

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

NOVEMBER 4, 1993 before me. the undersigned, a Notary Public in and for said County and State, personally appeared MARTLYN COHEN

known to the to be the PRESIDENT , known to me to be and MICHAEL MCCONNELL of the corporation berein which SECRETARY

executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation parament to it's by-laws or a resolution of its Board of Directors and that ha/she anknowledges cald instrument to be the free act and deed of said corporation.

Notary Public Mark Mandel

County,

REVERE MORTGAGE LTD. Mari.Lyn Cohen By:

Its:

· By:

Its:

Witness

MARK MANDELL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 2.1977

CITIES AREA FOR OFFICIAL NUTARIAL SEAL

Stone 4240 (\$301)

My Commission Expires.

Drest Labra Business Forms, Inc. 186 To Order Call. 1-800-330-3031 (7 FAX 618-791-113)

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Property of Coot County Clert's Office

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