FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESE	NTS, That the COOK COUNTY FEDERAL
	, of CHICAGO, ILLINOIS a corporation of the
	ention of one dollar, and for other good and valuable
	owledged, does hereby Remise, Convey, Retense and Gult-Claim
unto Perry B. Miller and Rachel Mill	er, his wife
or demand whatsoever it may have acquired in, three	and State of Illinois, all the right, title, interest, claim ough or by a certain mortgage bearing date the $A.D.$ 19 $\frac{70}{}$, and recorded in the Recorder's office of
Cook day of September	Is, in Book, and recorded in the Recorder's diffice of
	tain Assignment of Lonses and Sents dated the day
of , A.D. 12	and recorded in the Recorder's office of
County, in the State of Ittinois, as Document No.	, to the premises therein described,
situated in the source of Cook	, State of Illinois, as fallows to wit:
a Subdivision of Lot Two (2) (except South 158 feet and except the South the West Half (1) of the South West Section twenty-live (25). Township F	ilders incorporated Sherwin Woods, being the West 50 feet of the East 100 feet of the East 100 feet of the 33 feet taken for street) in the Partition of Quarter (⅓) of the South West Quarter (⅓) of orty—one (41) North, Ronge thirteen (13), according to the plat recorded June 17, 1879 ty, Illinois.
0/	
Property Address known as: 312	1 W. Chase, Chicago, Illinois 60645
Tax I.D. #: 10-25-325-013	IN TESTIMONY WHEREOF, THE SAID COOK COUNTY SAVINGS AND LOAN ASSOCIATION*
	has hercunto caused its corporate
9T00 £6/20/2T	seal to be affixed, and these
97986666 SDN1717W	presents to be signed by its
RECORDIN	President, and attested to by its
*#E000**	Assistant Secretary, this 20th
	day of October $\frac{0}{2}$, 19^{93} .
	0.
C P 3 I	DERAL SAVINGS AND LOAN ASSOCIATION
S E A L COOK COUNTY FE	DEAKE SAVINGS AND EOAN ASSOCIATION
By Will	AMunds religions
Attont	The state of the s
STATE OF ILLINOIS	
)SS COUNTY OF COOK	
events of exect	

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association,* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set fort.

This Document Prepared by Ann O'Malley FIRST COOK COMMUNITY BANK FOR SAVINGS, F.S.B. 2720 V Devon Ave., CHICAGO, ILL 60659

"OFFICIAL SEAL "
MHUNITY BANK FOR SAVINGS, F.S.B.
Ave., CHICAGO, ILL 60659

NOW KNOWN AS FIRST COOK COMMUNITY BANKING SHEEL STATE OF ILLINOIS NOW KNOWN AS FIRST COOK COMMUNITY BANKING CONSSITE CORES 1/25/84

COOK COUNTY RECORDER JESSE WHITE FAIL TO SKOKIE OFFICE

PERRY B. MILLER 3121 W. CHASE CHICAGO IN 6064)

u.hon

Notary Public