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COOK COUNTY, ILLINOIS
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1993 DEC -7 AM 10:20

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682/2910837/(WEINSTEIN)

PREPARED BY AND
WHICH RECORDED SHALL TO:
CHICAGO TITLE AND TRUST COMPANY, ATTN: MIKE. REF#: AHO
145 EAST ALGONQUIN ROAD
ARLINGTON HEIGHTS, IL 60005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ELI L. WINSTEIN AND EDITY WEINSTEIN, HIS WIFE AS JOINT TENANTS
Mortgagee: LASALLE BANK NORTHBROOK
Loan Amount: 45,000.00
Date Of Mortgage: 01-04-89
Date Of Recording: 01-05-89
Pln Number: 03-15-402-020-1046
Prop Addr: 1550 SANDY PEBBLE #314, WHEELING, IL 60090
Doc/Instrument #: 3765037
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 3, 1993

'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



Rose Giehl
ROSE GIEHL
VICE PRESIDENT
Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY

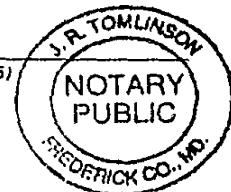
STATE OF MARYLAND
COUNTY OF FREDERICK

On this MAY 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared ROSE GIEHL and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



Handwritten notes on the left margin: 'all', 'copy', '7', 'm100', 'help', 'copy', '836', '8818', '#6829'

Handwritten '23' and '2'

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682/2910837/(WEINSTEIN)

ATTACHMENT "A"

PARCEL 1:

ITEM 1.

UNIT _____ as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the _____ day of _____, 19____, as Document Number _____

ITEM 2.

An Undivided _____ Interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of LOT ONE (1) in "Sandpebble Water" being a Subdivision in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Southwest corner of said Lot (1) in "Sandpebble Water", thence North 22 degrees 04 minutes 17 seconds East along the West line of said Lot (1) (said West line also being the East line of the West 1/2 of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15) 120.34 feet; thence North 71 degrees 33 minutes 43 seconds East, 29.46 feet to the point of beginning of the strand to be described; thence North 12 degrees 33 minutes 29 seconds West, 64.33 feet; thence North 71 degrees 26 minutes 31 seconds East, (21.53 feet); thence North 71 degrees 21 minutes 23 seconds East, 117.72 feet; thence South 83 degrees 38 minutes 53 seconds East, 64.33 feet; thence South 71 degrees 21 minutes 23 seconds West, 131.21 feet; thence South 71 degrees 15 minutes 43 seconds East, 37.33 feet; thence South 71 degrees 12 minutes 12 seconds East, 64.33 feet; thence North 71 degrees 32 minutes 43 seconds West, 15.92 feet; thence South 71 degrees 26 minutes 31 seconds East, (22.83 feet) to the point of beginning.

27 MINUTES 10 SECONDS WEST, 64.33 FEET; THENCE NORTH 38 DEGREES 32 MINUTES 48 SECONDS WEST, 76.93 FEET; THENCE 71 DEGREES 06 MINUTES 31 SECONDS WEST, 122.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 76461 AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2750725; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLAT)

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 1, 1972 AND REGISTERED MAY 12, 1972 IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 2422769 AS AMENDED BY SUPPLEMENT F LED MAY 2, 1974 AS DOCUMENT NUMBER LR 2750724 AND AS SET FORTH IN THE PLAT OF SOUTH UBN DATED OCTOBER 5, 1970 AND REGISTERED OCTOBER 9, 1970 AS DOCUMENT NUMBER LR 2525574 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1972 AND KNOWN AS TRUST NUMBER 76461 TO JULIUS WOLFINSOHN AND YETTA WOLFINSOHN DATED MAY 1, 197- AND FILED NOVEMBER 5, 1974 AS DOCUMENT LR2761979, IN COOK COUNTY, ILLINOIS.

PIN# 03-13-402-020-1046
COMMONLY KNOWN AS: 1550 SANDPEBBLE, UNIT 314

J = R012.149247

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