and

and

679) ST 011 02 72

77 9383412 UPD

KNOW ALL MEN BY THESE PRESENTS

That FaY Meitus

of the City of Chicago County of in the State of Illinois ha ri made, constituted and appointed, and BY 4411-SI PRESENTS do make, constitute and appoint Randy S. Gusaks of the City Chicago County of Cook Illinois State of true and lawful ATTORNOY , place and stead texecute any and all documents, including name a mortgade, to effectuate a \$348,000 loan from LaSalle Talman Bank fit had in Exhalit A, atteld heath of rade of

said ATTORN OY full power and authority giving and granting unto to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby said ATYORNey or ratifying and confirming all that substitute shall lawfully do or eause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunte. hand and 29th day of November seal ... this

Signed, Sealed and Delivered in Presence of

(SEAL) (SEAD)

STATEOF AL David & Show COUNTY OF COUNTY

1993 DEC - 7 FH

in and for, and residing in the said County, in the State aforesaid, DO HERFBY CERTIFY, that they Medly

personally known to me to be the same person - whose name scribed to the foregoing Instrument appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said Instrument as

free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarful

MMIDDICY EXPIRES 11/30/94

A. D. 19 4

Notary Public

Prepared by and mail to: Shaw, Gussis & Fox, III W. Washington Street, Chicago, IL 60602 Attn: Randy S. Gussia...

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007470110 DB

STREET ADDRESS: 950 HOPTH MICHIGAN AVENUE

UNIT (E3705

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-207-068-1044

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 37B IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID A). IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COLDEMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE LECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTS! UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECOPLED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 26845239, AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981, AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983, AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS.

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