

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

93999687

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALLSTATE CONTRACTORS INC.

does hereby acknowledge satisfaction or release of the claim for lien against **CRANE CONSTRUCTION GROUP INC.** # EAST WOODLAWN RESIDENTIAL HOUSING DEVELOPMENT CORP.

DEPT-02 FILING \$15.50
17777 TRAH 2589 12/07/93 14:28:00
3501 * -93-999687
Above Specimen Hereon for Use Only

2460 940
046 0270
0270

for FIVE THOUSANDS FOUR HUNDRED SIXTY SIX \$2000 (\$ 5466.20) Dollars, on the following described property, to-wit:

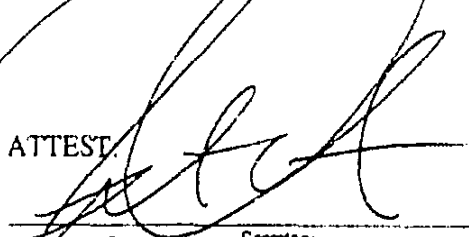
LOTS S2 THRU S7 IN THE SOUTH PARK ADDITION IN CHICAGO, A SUBDIVISION OF THE SOUTH 441 FEET OF THE NORTH 1490 FEET OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

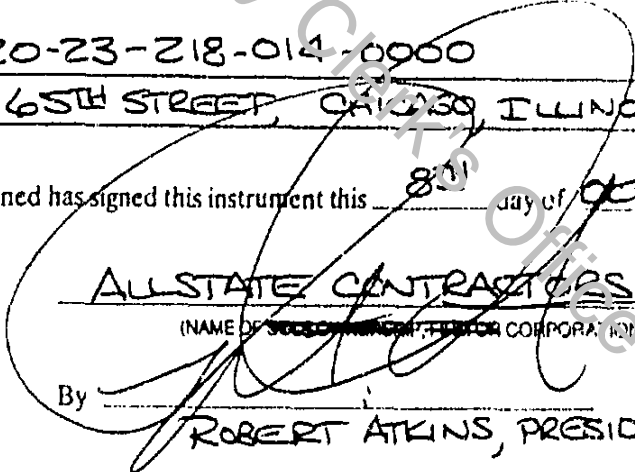
which claim for lien was filed in the office of the recorder of deeds and registrar of titles of COOK Illinois, as mechanics' lien document No. 92008602

Permanent Real Estate Index Number(s): 20-23-218-014-0900

Address(es) of property: 1415 EAST 65TH STREET, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of OCTOBER, 19 93

ATTEST

ROBERT ATKINS, SECRETARY

ALLSTATE CONTRACTORS INC.
(NAME OF SUCCESSOR, PARTNER OR CORPORATION)
By 
ROBERT ATKINS, PRESIDENT

93999687

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MARK Wohlbey #1340 126PSA/10 Robert

UNOFFICIAL COPY

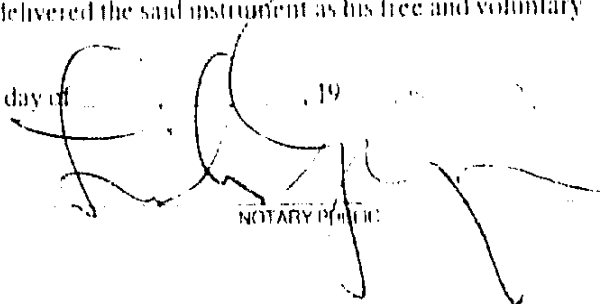
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LINDA GRISPINO, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT ATKINS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____


NOTARY PUBLIC

93999687

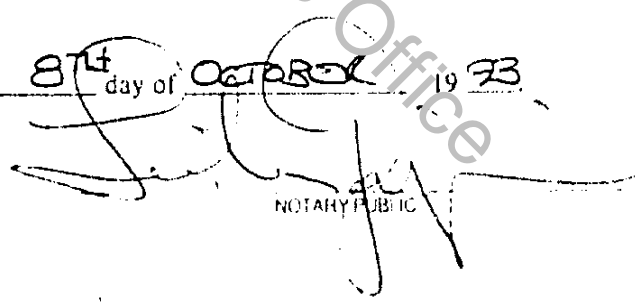
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LINDA GRISPINO, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT ATKINS, president of ALLSTATE CONTRACTORS INC., AN ILLINOIS corporation, and ROBERT ATKINS, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ROBERT ATKINS president and ROBERT ATKINS secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of OCTOBER, 1993


NOTARY PUBLIC