

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

93999688

ALLSTATE CONTRACTORS INC.

DEPT-02 FILING \$15.50
T:7777 TRAN 2589 12/07/93 14:28:00
#3502 # *-93-999688
COOK COUNTY RECORDER
Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against **CRANE CONSTRUCTION GROUP INC. &**

EAST WOODLAWN RESIDENTIAL HOUSING DEVELOPMENT CORP.

for TWO THOUSAND FOUR HUNDRED FIFTY SIX & ⁵⁰/₁₀₀
(#2456.50) Dollars, on the following described property, to-wit:

LOTS 52 THRU 57 IN THE SOUTH PARK ADDITION IN CHICAGO, A SUBDIVISION OF THE SOUTH 141 FEET OF THE NORTH 1490 FEET OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 92008603.

Permanent Real Estate Index Number(s): 20-23-218-012-0000

93999688

Address(es) of property: 1415 EAST 65TH STREET, CHICAGO ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8TH day of OCTOBER, 19 93

ALLSTATE CONTRACTORS INC.
(NAME OF CORPORATION)

ATTEST: [Signature]
By ROBERT ATKINS, PRESIDENT
ROBERT ATKINS, SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

and mail to: MARK E. WOHLBERG
SUITE 1340 ONE NORTH LASALLE STREET
CHGO, IL 60602

This instrument was prepared by _____

10900946
C & P

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UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, LINDA GRISPINO, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT ATKINS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of OCTOBER, 19 93

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, LINDA GRISPINO, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT ATKINS, president of ALUSTATE CONTRACTORS, INC., AN ILLINOIS corporation, and ROBERT ATKINS, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ROBERT ATKINS president and ROBERT ATKINS secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of OCTOBER, 19 93

NOTARY PUBLIC

93999655

Property of Cook County Clerk's Office