

UNOFFICIAL COPY



93999020

Loan #:
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

DEPT-11 RECORD TOR \$23.00
T#2222 TRAN 1505 12/07/93 10:40:00
#0148 * -93-999020
COOK COUNTY RECORDER

And When Recorded Mail To:
Embassy Mortgage Corporation
636 Remington Road, Suite E
Schaumburg, IL 60173

A.T.G.F.
BOX 370

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CoWest Mortgage Corporation
2121 San Jacinto Street, Suite 1400, Dallas, TX 75201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 12,
1993 executed by Nathan F. Patterson, MARRIED TO JOI PATTERSON*

*WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD

to Embassy Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 636 Remington Road, Suite E, Schaumburg, IL 60173,
and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

93999019

THE NORTH THIRTY-THREE AND ONE-THIRD (33 1/3) FEET OF LOT FIFTEEN (15) IN
BLOCK EIGHT (8) IN HAZELWOOD AND WRIGHT'S SUBDIVISION IN THE SOUTH HALF (1/2)
OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP
THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE RAILROAD LANDS), IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-36-218-013
Commonly known as: 8147 South Washtenaw, Chicago, IL 60652

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Embassy Mortgage Corporation

On 11/12/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared JAMES C. PANKOW, JR.
known to me to be the EXECUTIVE VICE PRESIDENT
and personally appeared
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

By: JAMES C. PANKOW, JR.
Its: EXECUTIVE VICE PRESIDENT

By:
Its:

Witness:

Notary Public
COOK County,

My Commission Expires: 6-6-96

(THIS AREA FOR NOTARY SEAL)

" OFFICIAL SEAL "
JoAnn Bresnahan
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/96

238

93999020

93999020