

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5101 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

93999021

93999021

RELEASE OF MORTGAGE

Loan No. 635299-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES P. TUNNEY and PATRICIA A. TUNNEY, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2299854 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED AUGUST 10, 1966 - RECORDED AS DOCUMENT NO. 2299855.

The North Thirty-three and one-third (33-1/3) feet of Lot Fifteen (15) in Block Eight (8) in Hazelwood and Wright's Subdivision in the South Half (1/2) of the Northeast quarter (1/4) of Section Thirty-six (36), Township Thirty-eight (38) North, Range Thirteen (13), East of the Third Principal Meridian (except the Railroad Lands), in Cook County, Illinois.

DEPT-11 RECORD TOR \$23.50
T#2222 TRAM 1505 12/07/93 10:40:00
#0167 * - 93-999021
COOK COUNTY RECORDER

Property Address: 8147 S. WASHTENAW AVENUE - CHICAGO, IL 60652
Permanent Index Number: 19352180130000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19TH day of NOVEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dorothy Shaver*
Loan Servicing Officer

By: *Patricia A. Tunney*
Loan Servicing Officer

93999021

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act; and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enza Demonte
"OFFICIAL SEAL"
ENZA DEMONTE
Notary Public, State of Illinois
Notary Public
My Commission Expires 12/05/95

THIS INSTRUMENT WAS PREPARED BY:

G. BONURA
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

MR. & MRS. JAMES P. TUNNEY

8147 S. WASHTENAW AVENUE

CHICAGO, IL 60652

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 50/2

UNOFFICIAL COPY

12066633

Property of Cook County Clerk's Office

12066633

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.