

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE

93000547

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020008292

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by D TISCHLER A/K/A DAN TISCHLER AND JANE TISCHLER HUSBAND AND WIFE

93000547

MORTGAGE CAPITAL CORPORATION on the 17TH day of NOVEMBER, 1992, upon the following described real estate located in COOK County IL

PARCEL 1: UNIT 100-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 700 EAST CONDOMINIUM BUILDING "A" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22304213, IN SECTIONS 27, 28, 33 AND 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION EASEMENTS RECORDED AS DOCUMENT NO. 22304212 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T2222 TRAN 3600 01/04/93 10:12:00  
#9442 + A \* -93-000547  
COOK COUNTY RECORDER

02-33-201-1001

522 ALGONQUIN RD #100A, SCHAUMBURG, IL 60173-

and is recorded in the COOK County Records

as Document Number 92-889231 (on Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 25th day of NOVEMBER, 19 92 at \_\_\_\_\_ o'clock \_\_\_\_\_ .M.

Dated the 24 day of NOVEMBER, 1992.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

BY: Miles Fredenburg  
ITS: Vice President

Witness \_\_\_\_\_

BY: Sherri L. Polansky  
ITS: Assistant Vice President

State of Minnesota )

) ss.

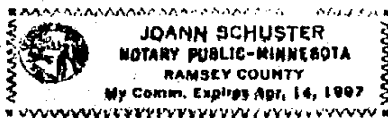
County of Ramsey )

93000547

On this 24 day of NOVEMBER, 1992, before me, a Notary Public within within and for said County, personally appeared Miles Fredenburg and Sherri L. Polansky, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

*[Signature]*



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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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Property of Cook County Clerk's Office

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