## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. RELLOGG BOULEVARD, SUITE 215 ST. PAUL, MN 55101 ATTN: LISA CHASE

93000548

0020008402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, NN 55440, a certain indenture or mortgage and the note secured thereby, executed by TODD METGLER A SINGLE PERSON

MORTGAGE CAPITAL CORPORATION on the O5TH day of NOVEMBER, 1992, upon the following described real estate located in COOK County IL

LOT 26 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE UNIT NUMBER 2, A SUBDIVITION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

		T <sub>C</sub>	- BEFT-81 RECOR - T‡2222 TRAN - ‡9443 ₹ ♠ - COOK COUNT	DING 3600 01/04/9: ★-93-0! Y RECORDER	3 10:1 D O S
09-33-205-041 2114 N LAURA LANE, and is recorded in as Document Number	the COOK County R	lecordsX	tificate Number	00	
(in Book	of		son Page		;
State of IL on the	o'clock_	or <u>novembek</u> .m.	, 19 9	2	at
NO CORPORATE SEAL		MORTGAGE CAP	ITAL CORPURATION		
Witness		BY: Miles Fre	_ ,	Ç.	-
Witness State of Minnesota) ) County of Ramsey )	<b>45.</b>	BY: Lisa J. C ITS: Vice Pi		930005	-

On this 09 day of NOVEHBER, 1992, before me, a Notary Public within within and for said County, personally appeared Miles Fredenburg and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN SCHUSTER
NOTARY PUBLIC-MINNESSTA
RAMSEY COUNTY
My Comm. Explies Apr. 14, 1997

23.00

and the

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Johnson St., School and M. S. (1994).
 J. W. G. (1994).
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Stopport of Cook County Clerk's Office