THIS INDENTURE WITHESEBSTHATER. JACK KEMP. Society of Housing and Urban Development, of hashington F.C., acting by und through lie Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

SYLVIA D. DOUGLAS, A SINGLE WOMAN

93000641

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 656 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1 AND ALSO THE WEST 1 OF THE SOUTHWEST 1 OF THE NORTHEAST 1 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTEAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

\$25.00

COUNTRY CLUB HILLS, ILLINOIS 60477 Commonly known as: 3690 SCHOOL DRIVE Permanert Tax No.: 28-35-118-001, VOLUME 35

BEING the same property acquired by the Grantor pursuant to the provisions of the National Howing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 316 day of ,19 ; has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on bear if of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Fermi Housing Commissioner

Larpaine 1. Cooper

Ligraine D. Coope.

Director of Housing Hanagementing \$25.

HUD Regional Of in 136 hickory 6007 01/04/93 11:00:00 #0136 A ₩-93-0 COOK COUNTY RECORDER

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, J. Hoois, and the person who executed the foregoing instrument bearing date of 11/3/92 , by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Noturial Seal this 324day of Carende, 192. SEAL " OFFICIAL CAROLYN M. WALKER NOTARY PUBLIC, STATE OF ILLINOIS WALKE B and under MY COMMISSION EXPIRES IN MENTO to: This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A AMERITITLE, INC.

ROCKFORD, IL 61101 93000641 18220 HARWOOD AVENUE

IL 60430

HOMEWOOD,

PETER ALEXANDER FILE NO. PA

NEW/17

BOX 64

Exempt under Real Estate Transfer Paragraph Ordinance Act Section 4,

Parad

95104,

UNOFFICIAL COPY

Aroberty of County Clert's Office

Liberton and

UNOFFICIAL COPY.

STATEMENT BY GRANTOR AND GRANTLE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated Nov. 3 , 1997 Signature: t- | D. Hwe Kosayt |
|--|---|
| 70 ₀ | Grantor or Agent |
| Subscribed and sword to before me by the said again this 3rd day of Norther 1997. Notary Public Hall Like Man al | "OFFICIAL SEAL" VALERIE EDMONDS Notary Public, State of Illinois My Commission Expires 2/13/95 |

The grantes or his agent affirms and verifies that the name of the grantes shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Lates Nov. 3 , 1992 Signature: T | D. Fiventhusay |
|----------------------------------|--|
| Subscribed and sworn to before | Grantee or Agent |
| this 31d day of Dovember. | "OFFICIAL SEAL" VALERIE EDMONDS Notary Public, State of Illinois |
| Notary Public Valle to amondo | My Commission Expires 2/13/95 |

MOTE: Any person who knowingly subrits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Iftiach to deed or All to be recorded in Cook County, Illinois, is execut under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

UNOFFICIAL COPY

g e filik kilonom e nemeraka e e indige<mark>ga</mark>ara

Mark Market and the control of the first a constant for the form of the object of the second of the seco the second of the second second

escate the figure of the property of the contract of the contract of (4) then we say that (1,2) is the second probability of process of the factor of the con-

the first of the second of the first section is a second of