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Gallagher

Loan No. 5055900 dizzier LEAR CAL

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Recept ion	No	•	·		······································			 	_Recorder

KNOW ALL MEN BY THESE PRESENTS, That whereas,

RICHARD H. HELLER, DIVORCED AND NOT REMARRIED

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 10/28/88, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 11/02/88 and duly recorded in of the records in said office, at page, Reception Number 86505104 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Hortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage + id Note have been assigned

AND WHEREAD, said note, together will all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE In consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt mereof is hereby acknowledged, the said a corporation duly organized and existing under and by vi to e of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors andassigns of said owner or owners foreve, 111 the right, title and interest which it has by virtue of said Mortgage in and to the said real rulate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of SWK and State of Illinois.

TO HAVE AND TO HOLD, together will all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mr. tga ie, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITHESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's. Vice President and it's corporate name to be hereunto affind, attested by it's Assistant Secretary. this May 22, 1992.

World Savings and Loan Association, A Federal Savings and Loan Association

State of California County of Alameda

ATTESTED.

Assi Want Secretary

The foregoing instrument was acknowledged before me May 22, 1992, by Bonny Wilcox, Vice are intent and Hary Johnson as Assistant Secretary of Morid Savings and Loan Association.

B. A. COLLINS RY FUELIC - CALIFORNI 6 Aug. 7, 1985 all man

Witness my hand and official seal.

Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: RICHARD H HELLER

213 W. INSTITUTE PLACE

CHICAGO

11 60615

Box # 2948 Copy # 2

COOK COUNTY ALLINOIS

21 16 1W 1-7WF ES

93000001

UNOFFICIAL COPY

Droperty of County Clerk's Office

OFFICIAL SCOPY 0 4

WORLD SAVINGS AND LOAN ASSOCIATION a Federal Savings and Loan Association

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LOAN	1011	59-05590-5	
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UNIT NO. 580 IN HAWTHORN PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'):

PARCEL 1

LOTS 1 AND 2 IN RICHBURG'S RESUBDIVISION OF THE EASTERLY 210 FEET OF LOT 10 AND THE EASTERLY 210 FEET OF THE SOUTHERLY 2/3 OF LOT 9 IN BLOCK

23 IN GLENCOE, BEING A SUBDIVISION OF PART OF SECTIONS 5, 6, 7 AND 8 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO PARCEL 2

THE SGUTHERLY 1/3 OF LOT 7, ALL OF LOT 8, THE NORTHERLY 1/3 OF LOT 9 AND THE SOUTHIPLY 1/3 OF THE EASTERLY 40 FEET OF LOT 14, THE EASTERLY FE.
, ALL
, MISHIP 42

A COOK COUNTY,
ECLARATION OF CON.
HANKING ASSOCIATION, ...
15, 1967 AND KNOWN AS TR.
RECORDER OF COOK COUNTY, 11
21, 1974 AND AS AMENDED BY DOC.
TOGETHER WITH AN UNDIVIDED PERCEID.
(EXCEPTING FROM SAID PARCEL THE PROPER
UNITS THEREOF AS DEFINED AND SET FORTH IN
ALL IN COOK COUNTY, ILLINOIS.

P. I. N = 05-07-212-029-100-2

S80 Glencoe Rd

Lencoe, IL 600-22 40 FEET OF LOT 13 AND THE NORTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 12, ALL IN BLOCK 25 IN GLENCOE IN THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO

UNOFFICIAL COPY

To:

Property of Coot County Clert's Office