

Gallegher 673556 738485 No. 104

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated APRIL 27, 1990 made by WILLIAM P. SORTINO AND MICHELLE UKLEJA, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90198154 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

LOT 28 IN BLOCK 18 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 48 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PT# 12-32-210-020-0000 371 Dickens Northlake IL 60164

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 9TH Day of OCTOBER, 1992.

WITNESSED:

BY: David W. Silpa
Asst. Vice President
ATTESTED: Susan Townsend
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILPA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 9TH day of OCTOBER, 1992.
My commission expires on

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-11-95
Susan C. Block
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO, COOK COUNTY, ILLINOIS
WILLIAM P. SORTINO AND MICHELLE UKLEJA
371 E. DICKENS
NORTHLAKE, IL 60164
FILED FOR RECORD
93 JAN -4 AM 9:26

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To: William Soriano & Michelle Ukryja
371 E Dickens Av.
Northlake IL 60164

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