

LN # 710178  
LAWYER & CLIENT  
LEGAL FUNDING

PO B 111-92  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
417736942

UNOFFICIAL COPY

92300

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Contact a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.  
11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto DARRYL P. ZACAVISH, DIVORCED NOT SINCE REMARRIED  
(NAME AND ADDRESS)  
PROPERTY ADDRESS: 8520 W. STEVENS PLACE UNIT 4 TINLEY PARK, IL. 60477

holds, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25 day of MAY

19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88237004, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows to wit:

UNIT NUMBER 4-8520 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26160766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX: 27-23-107-079-1032 COUNTY ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION  
Assistant Treasurer  
has caused these presents to be signed by its President, and attested by its ASSISTANT SECRETARY  
Secretary, and his corporate seal to be hereto affixed, this NOV 16 1992 day of NOV 16 1992, 19 92.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
By [Signature]  
President Scott E. Patterson, Assistant Treasurer  
Attest: [Signature]  
Secretary Nancy Firth, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172  
(NAME AND ADDRESS)

73-84-206-0

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: DAREY ZAKAVISH

8520 W. STEVENS PL. - UNIT 4

TIJUEW PARK, ILL 60177

GEORGE E. COLE\*  
LEGAL FORMS

601000036

Property of Cook County Clerk's Office

CARLOS ALVAREZ, Notary Public  
My Commission Expires: October 31, 1996

NOTARY PUBLIC

I, a notary public, do hereby certify that \_\_\_\_\_, Assistant Treasurer of the FEDERAL HOME LOAN MORTGAGE CORPORATION, personally known to me to be the \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_, President and \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this NOV 16 1992 day of \_\_\_\_\_ 19\_\_\_\_

STATE OF VIRGINIA  
COUNTY OF FAIRFAX  
SS.