93000175

HUNT/LAMBRECHT WINNEMAC AVE, IL 60630

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 10016194 PREPARED BY: C. WELSH

CNE

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANE, FEB, F/R/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEPL'BY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM AND ELIZABETH LAMBRECHT. BACHELOR UNMARRIED. UNTO RICHARD HUNT. HAVING NEVER BEEN MARRIED OF THE COUNTY OF COOK AND THE STATE OF HAVING MITTER BEEN MARKIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE INTE SEPTEMBER 26, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 88452190, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, THE PREMISE OFFICE OF THE PREMISE OFFICE OF THE PREMISE OFFICE OF TOWN TO THE PREMISE OFFICE OF THE PREMISE OF THE PREMIS THEREIN DESCRIBED AS FOLLOWS, PREMISE THE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1309414014. COMMONLY KNOWN AS: 4913 WEST WINNEMAC AVENUE, CHICAGO, IL 60630.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE APPLYED AND HAS CAUSED ITS NAME TO BE EXCEPT TO THESE DESERMED BY AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 17, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICARP SAVINGS OF ILLINOIS, AS SUCCESSOR

MORTGAGE

CORPORAL

CORPOR CITICULAR MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICAIN, FIN INTEREST TO FIRST FEDERAL SAYAMON AND LOAN OF CHICAGO MORTGAGE MORTGAGE SEAL Man

CEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

)88 COUNTY OF ST. LOUIS)

IN AWAREIMEN THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE THE UNDERSTANDED, A MOTARY PUBLIC IN AND FOR SAID COURTY IN THE STATE AFCRESAID DOES CERTIFY THAT DEBIE S. NORTOW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-INFECT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LCAN OF CHICAGO, MHOSE MAME IS SUBSCRIBED TO THE FORECOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAY AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF MRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND CAUSED THE 1852 AND RESPONSE THERETY OF THE TOTAL THE T AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY MAND AND NOTARIAL SEAL ON DECEMBER 17, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> RM UMBOON NOTARYPUBLIC RY PUBLIC — NOTARYSKAL. STATE OF MISSIOURI ST. LOUIS COUNTY STATE OF ME MY COMMISSION EXP. MAY 19,1995

UNOFFICIAL COPY

BOX 169

LOT 70 IN BARTEL'S AND GOLDBECK'S ELSTON AVENUE SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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RMUMIDON
NOTARY PUBLIC—NOTARY SEAL |
STATE OF MISSOURI
ST. LOUIS COUNTY
Y COMMISSION EXP. MAY 18,1895 |