93000177	
KNOW AL MEN BY THESENTS	
That COUNTRYWIDE FUNDING CORPORATION	
of the County of LOS ANGELES and State of CALIFORNIA	
for and in consideration of one dollar, and for other good	and
valuable considerations, the receipt whereof is hereby acknowled do hereby remise, release, convey and quit-claim unto:	gea
do nereby remise, release, convey and dutt-claim direct	100
Name(s) LAWRENCE S BLOOM AND	u
RUTH W BLOOM	
TENANCY BY THE ENTIREDY HUSSIND	
AND WIFE COL AUG	
Address 5810 SOUTH HARPER AVENUE	
CHICAGO, IL	
heirs, legal representatives and assigns, all the right, title	
interest, claim, or demand whatsoever it may have acquired in,	
through, or by a certain mortgage bearing the date 3/01/91	
and recorded in the Recorder's Office of COOK	
County, in the State of Illinois in Book XXXXX of Offic	-
Records Page XXXXX as Document Number 91105778 , to	tne
premises therein described as situated in the County of COOK , State of Illinois as follows, to w	i + •
, State of fillinois as follows, to w	
LOT 31 AND THE SOUTH 1 FOOT OF LOT 30 IN Re-Recorded	
ROSALIE VILLAS. A SUBDIVISION Date: 0/00/00	
OF THAT PART OF THE SOUTH EAST 1/4 OF TH Inst #:	
E NORTH EAST 1/4 OF SECTION 14, Book:	
TOWNSHIP 38 NORTH, RANGE 14, LYING EAST Page:	6
OF THE WEST 17 ACRES AND WEST OF THE ILLINOIS CENTRAL RAILROAD, EAST O	93000177
F THE THIRD PRINCIPAL 'ABAIDIAN,	\simeq
IN COOK COUNTY, ILLINO'S.	\equiv
TAX ID #: 20-14-222-055	<u> </u>
COMMONLY KNOWN AS: 5810 S. HALPIR AVENUE, CHICAGO, ILLINOIS 60637	~ ₫
together with all the appurterances and privileges thereunto	
belonging or appertaining.	
WITNESS my hand and seal this 04 day of November	
1992 ,	
	SEAL)
	SEAL)
RICHARD L. WILSON FIRST VICE PRESIDENT	
FIRST VICE PRESIDENT	
STATE OF CALIFORNIA)	
COUNTY OF LOS ANGELES)	
0 ' _	
I, STEWART WILLIAMS a notary public in and for the said County, in the S	
a notary public in and for the said County, in the Saforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON	Late

FIRST VICE PRESIDENT , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal,

04 day of Nevember

OFFICIAL SEAL

VILORBUS STEWART WILLIAMS

Notary Public

1992

Commission expires 4/09/93

My Commission Exp. 4/9/93

ROTECTION OF TREE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: MARIA FLORES Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 5245493 5245493

DCF1401

UNOFFICIAL COPY

Property of Coof County Clerk's Office

MAIL TO:

LAWRENCE S. BLOOM & RUTH W. BLOOM 5810 S. HARPER AVENUE CHICAGO, ILLINOIS 60637

BOX 169

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