FOR THE PROTECTION OF THE MANNOFF CA 300PY J. ADOC. 001

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

93000387

KNOW ALLS MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by marger to

SATHWAY PINANCIAL

TRUST WAS FILED.

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Conyay and Quit Claim unto,

PATRICK HENEGHAN A BACHELOR

1363 N. BISSELL ST Property Address: CHICAGO, IL 60614

heirs, legal representative and resigns, all the right, title, interest, claim or demand whatsoever it may have acquired In, through or by a certain mortgage, bearing the date of SEPTEMBER 8, 1977 and recorded in the Recorders Office of COOK in the State of, Illinois, in book XX of records, on page XX , as document number 24 113 520 to the premises therein described, situated in the County of OOK , State of Illinois, as follows, to wit: PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSN. COOK

THE NORTH 24 1/4 FEET OF THE SOUTH 48 1/2 FEED OF LOT 25 (EXCEPT THE WEST 65 FEET THEREOF) OF SUB BLOCK 4 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EASH HALF OF THE SOUTHEAST QUARTER OF SECTION 32 TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO TO RELEASE ASSIGNMENT OF RENTS RECORDED SEPTEMBER 20, 1977, AS DOCUMENT 24 113 521 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Dank has caused these presents to be signed by its Vice President, and attested by its Assistan; Secretary, and its corporate seal to be hereto affixed, this JULY 9, 1992

This instrument prepared by: First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

Loan # 5315510 /HENEGHAN Becrow # N/A

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My Commission Expires Oct. 5, 1985 CHARLES SAN CONTRACTOR OF THE PROPERTY OF THE PARTY OF TH

BOX 15

MINNICH

ecroe

GEORGE FITZGERALD

COUNTY ILLINOIS FILES PHE HECORD

93 JAH - 4 PH 12: 51

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Vice

ABBt.

Pre-ident

Secretary

UNOFFICIAL CO

Salahari

TOO COOK COUNTY COUNTY