RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION	
KNOW ALL MEN BY THESE PRESENTS, That theASSOCIATES NATIONAL MORTGAGE CORPORATION	
a Corporation of the State of	
of the County of cook, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE	
bearing date the 18TH day of 100 State of 111 State of 111 State of 112 State of 11	
Book of records, Page, to the premises therein described, as follows, to-wit:	
LOT 321 IN NORTHGATE UNIT NO. 3, BEING A SUBDIVISION OF THE EAST \$ OF SECTION 8, AND THE WEST \$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE !! EAST OF THE TUIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6. 1969 AS DOCUMENT 20921803, IN COOK COUNTY, ILLINOIS.	
P.P. # 03-08-209-020 Drive East, Arlington Heights. IL	
DEPT-01 RECORDINGS 1 147777 TRAN 2240 01/04/93 13:51 34400 \$ \$-93-001623 CDOK COUNTY RECORDER	
PPTCL	
Jim Elsser	93
Jim Elsser 120 w Madison, 1310 Chicago ZZ 60602	001
Chicago IL 6000	93001623
AND THE THOUGH	
situated in the <u>ARLINGTON HEIGHTS</u> County of <u>COOK</u> , in the State of <u>ILLINOIS</u> , together with all appurtenances and privileges thereunto belonging or apper aining. All the notes secured by said mortgage have been paid, cancelled and surrendered.	
WITNESS hand and seal, this 15TH day of DECEMBER, 19_92 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN	
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORAT	
D.N. HURST, SeniorVice Presid in .	
Attest: DONNA TRAFTON. Assistant Secretary	
STATE OF TEXAS SS	
COUNTY OF DALLAS	
I. the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY	
personally known to me to be the same persors whose name and ARE subscribed to the foregoing instrument,	
appeared before me this day in person and acknowledged that T_he_Y_ signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and Notarial Seal, this 15TH day of DECEMBER 19.92.	
This instrument was prepared by:	2
ASSOCIATES NATIONAL MORTGAGE CORPORATION [Notary Public, State of Texas Nature P.O. BOX 650001 DALLAS, TEXAS 75265-0001	
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Property of Coot County Clert's Office

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