

UNOFFICIAL COPY

93001625

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned. and the cancellation of all the notes thereby secured. and of the sum of one dollar. the receipt whereof is hereby acknowledged. does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto ROGER A. GUMZ AND LYNN S. GUMZ, HIS WIFE (NAME AND ADDRESS)

heirs. legal representatives, and assigns. all the right. title. interest. claim or demand whatsoever it may have acquired through or by a certain MORTGAGE bearing date the 12TH day of NOVEMBER 19 86. and recorded in the Recorder's Office of COOK County. in the State of ILLINOIS in book of records. on page as document No. 86547028 to the premises therein described. situated in the County of COOK State of ILLINOIS as follows. to wit:

LOT 103 IN PHEASANT CHASE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGED DEPT HAS RECORDING THIRD \$23.50 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. T#7777 TRAN 2240 01/04/93 13:51:00 #4402 \* -93-001625 COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 6707 BETHANY LANE TINLEY PARK, IL 60477 P.I.N. 27-26-314-003

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF. the said DRAPER AND KRAMER INCORPORATED

has caused these presents to be signed by its VICE President. and attested by its ASSISTANT

Secretary. and its corporate seal to be hereto affixed. this 18TH day of DECEMBER 1992

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President Attest: Lorraine N. Madsen, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and LORRAINE N. MADSEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23rd day of December, 1992

" OFFICIAL SEAL "  
HELENA K. PAPPAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/18/94

*Helena K. Pappas*  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94

RELEASE DBED01625

By Corporation

TO

ADDRESS OF PROPERTY:



TO: Midwest Bank  
501 W North Ave  
Melrose Park, IL 60160

GEORGE E. COLE  
LEGAL FORMS