GEORGE E. COLE®
LEGAL FORMS

No. 894
FEBRUARY, 1986

ASSIGNMENT OF RENTS
(ILLINOIS)

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makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93001697

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

Jozef Filip and Janina Filip, his wife, as

joint tenants _____, of the
City _____ of _____ Chicago _____ County of
Cook _____ and State of _____ Illinois _____, in con-
sideration of One Dollar ($1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, _____
THE IRVING BANK
of the City _____ of _____ Chicago _____ County of
Cook _____ and State of _____ Illinois _____, his executors,

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease either written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
		DEPT-11	$23.50
		T#8888 TRAN 7927 01/04/93 14:38:00	
		#0452 # *-93-001697	
		COOK COUNTY RECORDER	

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

ALL OF LOT 5 AND THE WEST 1/2 OF LOT 6 IN BLOCK 1 IN GAUNTLETT, FEUERBORN AND KLODE'S
BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE
SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Index Number(s): 12-24-331-038, VOLUME 314

Address(es) of premises: 7612 West Belmont Avenue, Chicago, Illinois

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under _____ hand _____ and seal _____ this 29TH day of December 1992 ____.

_____ (SEAL) _____ (SEAL)
Jozef Filip   Janina Filip

STATE OF Illinois _____
                                } ss.
County of Cook _____   }

I the Undersigned
a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that Jozef Filip and Janina Filip
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29TH day of December, 19 92.

STEPHEN A. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/95

_____
Notary Public

This instrument was prepared by Gregory ? Whipple, VP/ 5900 W. Irving Park Rd., Chicago, IL 60634
(NAME AND ADDRESS)

MAIL TO