FICIAL: COPY: Know all Men by these Presents, that

93001725

OLYMPIC FEDERAL

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and **Ouit-Claim** unto

DONALD M. ESSIG and STEHANIE D. ESSIG, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest. claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of County, in the State of Illinois, as Document No. 1838990 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) County, in the State of Illinois, as Document No. premises therein described, situated in the County of , and State of Illinois, as follows, to will:

Lot 7 in Mack 2 in Cumberland Highland, being a subdivision of part of the North West fractional quarter of fractional section 7,
Township 41 Forth, Range 12, East of the Third Principal Meridian
according to the Plat thereof registered in the Office of the
Registrar of Titles of Cook County, Illinois, on November 8, 1957
23.50 as Document No. 1768229. T#8888 TRAN 7936 01/04/93 14:56:00 #8461 # **₩-93-001725**

Property address: 84 Vicconsin Dr. Des Plaines, IL

Permanent Index No.: 09-07-109-012-0000

IN TESTIMONY WHEREOF, THE SAID OLYMING FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 22nd , A.D. 19 86 . May day of

OLYMPIC FEDERAL

Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foreging instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MAIL TO:

THE PRODUCTION OF THE OWNER, THE PRESENCE AND REPORT OF THE PROPERTY OF THE PR

This instrument was prepared by:

COOK COUNTY RECORDER

1015 ALGONAUINES DES PLAINES, 60016

Loan No: 13-100035-5

الدائد القار المتحقق المالية

UNOFFICIAL COPY

Droperty of County Clerk's Office