(QASS.19).0007 P=5.005.014

COUNTY OF COOK (T) LOAN.NO 2674855 POOL . NO 34588FN

## UNOFFICIAL WHEN RECORDED MAIL TO:

21261-0907 PUGA 7 SHAW

60603

#### CORPORATION ASSIGNMENT OF REAL **ESTATE MORTGAGE**

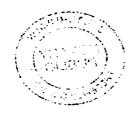
		93001047
FOR VALUE RECEIVED, GLE	NFED MORTGAGE CORPORATION, A CA	ALIFORNIA CORPORATION
Located at 10509 VISTA SOI	DENTO DADKWAY SAN DIEGO CA 92	121
	<u>RRENTO PARKWAY, SAN DIEGO, CA 92:</u> Ind transfers to <u>the valley nationa</u>	U BANK OF ADIZONA A
	III CLAUBIELE CO THE VALLEY NATIONA	V. BANK OF AHIZONA, A
NATIONAL BANKING ASSOCIATION	WEARING DUOGANY AZ 05004	
located at 241 N. CENTRAL	VENUE, PHOENIX, AZ 85004	and to that cortain Doal.
all the rights, title an	d interest of undersigned in	his promiser certain Rear
	PTEMBER 5, 1986 , executed	DY DALE W. HOFFMANN AND
<u>KATSUMI HOFFMANN, HIJSBAND AND W</u>	IFE	
COURDING DE L'ACCEPUT	0000	,
O GOLDOME REALTY CREDIT	CORP.	, , , , , , , , , , , , , , , , , , ,
<del>-3</del>	last standard	s)/drawer
nd recorded in liber/cat		n #
ocument/instrument no.		152 1470668
in number <u>12-24-328-615</u>	County Illinois described	d hereinafter as follows:
lat of <u>COOK</u>	<del></del> - <del>-</del>	
OT FOUR (4) IN BLOCK SIXTEEN (16) IN	(A) INTLETT FEUERBORN AND KLODE'S BELMO	ENT HEIGHTS SECOND
DOTTION, BEING A SUBDIVISION OF TH	E W'.ST HALF (1/2) OF THE EAST HALF (1/2) OF T	HE SOUTHWEST
RACTIONAL QUARTER (1/4) OF FRACTION	DNAL SICTION 24, SOUTH OF THE INDIAN BOUL	NDARY LINE TOWNSHIP
UNUHIH. HANGE 12, EAST OF THE THII	ID FINITOPAL MENUDIANT. THE W. IL-LE-OLG-OIL	( <del>27777 TRAN 2184 01/04/93 09:57:00</del>
		\$4265 \$ <b>*</b> -93-001047
	()/	COOK COUNTY RECORDER
Property Address: 3240 l	YORTH OZAHY. AVENUE, CHICAGO, IL 6	50634
paether with the note or	notes the ein described or a	referred to, the money
ze and to become due th	ereon with interest, and all	l rights accrued or to
ccrue under said Real Es	tate Mortgage.	
ated SEPTEMBER 28, 1992	, but effective AUGUST 1	1, 1992
	~/),	
		•
assumm,	G) (BN)	FED MORTGAGE CORPORATION  E/k/a GFSL, INC.
WILL OURATION	E/b/a MEDDITA AV	NCH MORTGAGE CORPORATION
THE COMMENTS	f/k/a INTTEL (1)	RST MORTGAGE CORPORATION
ORATEO	27 117 G G112225 - 23	A /
	1	<b>A</b> ,
EXIC 🔷 SEE	BY DO a EVO	
	JEANNE KILLINGSWORTH	
EQ: Almost 2 Line	VICE PRESIDENT	
The second second	AICE BUESIDEIAI	( ) 😜
W. 03.W3.12	By Mamme Parker	
William Committee		
	ILA MAE PARKER	
At the second of	ASSISTANT SECRETARY	
ATE OF <u>MARYLAND</u>	}	ري چي
	)	<b>970</b>
OUNTY OF FREDERICK	)	~
	· · · · · · · · · · · · · · · · · · ·	
SEPTEMBER 28, 1992	, before me <u>J.R.TOMLI</u>	INSON
ersonally appeared	NE KILLINGSWORTH	and
ILA MAE PARKER		personally known to me
or proved to me on the h	asis of satisfactory evidence	
or proved to me on the b	nstrument as VICE PRESIDENT	
	and acknowledge	to me the corporation
d ASSISTANT SECRETARY	and acknowledged	me viie ovepeswooth
ecuted it.		
man 1		
My dombo	S.R. TOMLINGQ	
11/1/1/1		
WA TAKE INCOM LOCALISICS ON	7	PRFPARFI) RYY )
I.M. POMILINGON (COMINISSION	7	PREPARED BY
tary public	EXP. 05/13/95)   NOTARY	PREPARED BY:
tary public	7	Luchen Jacker
tary public	EXP. 05/13/95) (NOTARY) PUBLIC	KARIFEN PARKER
tary public	EXP. 05/13/95)   NOTARY	KARIFEN PARKER
TAL POMEINSON (COMMISSION	EXP. 05/13/95) (NOTARY) PUBLIC	Kurlien Factor

J = 465F.S.04341

## **UNOFFICIAL COPY**

Openin or Cook County Clerk's On

93001647



# UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

### OF ASSIGNMENT OF MORTGAGE

I, Catherine L. Delano, as agent for the ASSIGNOR
of the mortgage registered as document number 3546933, being
first duly sworn upon oath, states:
1. That notification was given to Dale & Karsumi Hoffmank.
3240 N. Ozark Ave, Chingo who are the owners of record on
Certificate No. 1042952 , and mortgagors on document
no. 3546933 , that the subject mortgage was bein
assigned. Or
$\mathbf{C}_{\mathbf{c}}$
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
I, Catherine 6. Delako, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant J. Alland
Subscribed and sworn to before  me by the said  this 5th day of November  1992.  "OFFICIAL SEAL."  Annie Silguero  Notary Public, State of Illinois To
this 5th day of November
1992. "OFFICIAL SEAL."
Annie Silguero
Notary Public, State of Illinois 18  My Commission Expires Dec. 9, 1995
Notary Public /

## **UNOFFICIAL COPY**

Proposition of County Clerk's Office