

UNOFFICIAL COPY

4
PT 921-1259

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 0080233-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

93001259

MAIL TO
BOX 283

DEPT-01 RECORDING \$23.00
T42222 TRAN 3625 01/04/93 12:10:00
22500 0 0 001259
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE ON DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

herein

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DEB RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 29, 1992 made and executed by

NANCY RUELE-SORO AND TENENA M. SORO, HUSBAND AND WIFE

TO: LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, A ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No _____ at Page _____, in the office of the County Clerk and Recorder of
County, COOK and which Mortgage or Deed of Trust covers property described as:

93-001257

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1152 SOUTH HIGHLAND AVENUE
OAK PARK, IL. 60304

93001259

LOAN AMOUNT: 123,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29TH day of DECEMBER, 1992

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch A.P.
JAMES L. BUSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this 29TH day of DECEMBER, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I herunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC



Notary Address: 455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

BY COMPUTER EXPRES
2360

93001259

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LOT 19 AND THE SOUTH 5 FEET OF LOT 92 IN BEIFIELD'S ADDITION TO SOUTH RIDGELAND, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 16-17-326-002, VOL. 143

Property of Cook County Clerk's Office

93001259

93001259