

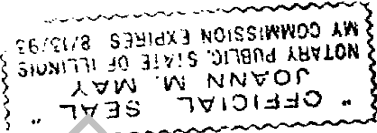
4301 S. WILKIE

Anthony Lee

Tax bill mailing address:

After recording mail to:

This instrument was prepared by Susan K. Kiall, 5999 New Wilke Road, #504, Rolling Meadows, IL 60008.



NOTARY PUBLIC

Given under my hand and Official seal this 15TH day of DECEMBER, 1992.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Hal H. Barber, personally known to me to be the Senior Vice President of Kimball Hill, Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Secretary of said corporation signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

93002712

1992-12-15

State of Illinois)
County of Cook)

Attest: Barbara G. Cooley, Secretary

Hal H. Barber, Senior Vice President

By: [Signature]
Lake Arlington Development Partnership, its sole general partner

in witness whereof, said Senior has caused its name to be signed on this instrument by its Senior Vice President and attested by its Secretary this 15TH day of DECEMBER, 1992.

Address of Real Estate: 1922 SILVER LAKE ROAD ARLINGTON HEIGHTS, IL 60025

Real Estate Index Number: 0316-411-004-0000

TO HAVE AND TO HOLD forever said premises, not in Tenancy in Common, but in Joint Tenancy.

- (a) The Plat of Subdivision;
- (b) covenants, conditions and restrictions of record, including the Condominium Declaration;
- (c) current real estate taxes and taxes for subsequent years;
- (d) party wall rights and party wall agreement, if any;
- (e) public, private and utility easements of record (including those provided for in any Plat which may hereinafter be recorded);
- (f) applicable zoning, planned unit development, and building laws and ordinances;
- (g) drainage ditches, leaders, laterals, if any;
- (h) roads and highways, if any;
- (i) minor matters not affecting the use of the Residential Unit;
- (j) matters over which the Title Insurer is willing to insure;
- (k) acts done or suffered by Grantee; and
- (l) Grantee's mortgage.

ANTHONY LEE & CHRISTINE LEE, HUSBAND AND WIFE, Grantee(s) not in Tenancy in Common, but in Joint Tenancy, the described real estate attached as exhibit "A", situated in Cook County, Illinois, to wit:

The Grantor, Lake Arlington Development Partnership an Illinois general partnership, by Kimball Hill, Inc., an Illinois corporation, its sole general partner, for and in consideration of \$10,00 and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to:

GALENA HOMES AT LAKE ARLINGTON TOWNE WARRANTY DEED

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COOK COUNTY REAL ESTATE TRANSACTION TAX RECEIVED JAN-5-93 77.50

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX RECEIVED JAN-5-93 155.00

73.99.797 Z Elnh.

1/11

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Property of Cook County Clerk's Office

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Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium Association aforesaid, and grant reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

UNIT 3-2 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: