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OFFICIAL SEAL
ANGELA SARTORIO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/96

CHICAGO, ILLINOIS 60603

33 WEST MONROE STREET

DRAPER AND KRAMER, INC.

JOHN P. DAVEY

This instrument was prepared by

My Commission Expires

3-24-96

ARLINGTON HEIGHTS, IL 60004

PROPERTY COMMONLY KNOWN AS:
1955 SILVER LAKE ROAD

ANGELA SARTORIO

Notary Public

Angela Sartorio

Given under my hand and notarial seal this 31ST day of DECEMBER 19 92

uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing

as their free and voluntary act, and as the free and voluntary act of said CORPORATION

personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such

Senior Vice President and Asst. Secretary of said DRAPER AND KRAMER, INC. appeared

and certify that JOHN P. DAVEY and ULANA M. BARANSKY

a Notary Public in and for the County and State aforesaid, do hereby

ANGELA SARTORIO

COUNTY OF COOK)
) SS

STATE OF ILLINOIS)

Title:

BY: ULANA M. BARANSKY, ASST. SECRETARY

93002975

93002975

ATTEST:

(SEAL)

Ulana M. Baransky

Title: JOHN P. DAVEY SENIOR VICE PRESIDENT

By:

DRAPER AND KRAMER, INC. LENDER

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day of DECEMBER 19 92

whenever the sense of this instrument so requires

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"

representatives and assigns of the Assignor, forever.

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon

with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal

TAX IDENTIFICATION NUMBER: 03-16-411-004

SEE LEGAL RIDER ATTACHED

Illinois as document number 93002974, on real estate legally described as follows:

(\$ 113,000.00) and recorded in the Office of the Recorder of Deeds of

Dollars COOK County,

to Assignor in the principal sum of ONE HUNDRED THIRTEEN THOUSAND AND 00/100

made by JOHN A. PEIFFER AND JENNIFER AVERY PEIFFER, HIS WIFE

DECEMBER 31, 1992

ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,

good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOU-

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other

KNOW THAT DRAPER AND KRAMER, INC.

a n ILLINOIS

ASSIGNMENT OF MORTGAGE

1991 SERIES C & D

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

Form MP-10 Revised 7/91

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNIT 3-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT #2938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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