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(FORM 5 SHR)

FIRST AMERICAN TITLE INSURANCE #

C 29076

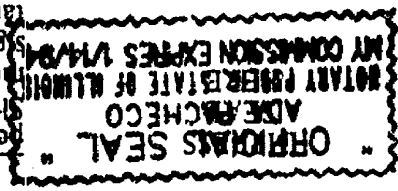
(UR)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on April 9, 1992, in Case No. 91 CH 0411, entitled Avondale Federal Savings Bank, a federally chartered savings bank vs. Thomas R. Frawley and Mildred M. Frawley, formerly known as Mildred M. Wojkowski and pursuant to which the land hereinafter described was sold at public sale by said grantor on December 10, 1992, from which sale no redemption has been made as provided by Avondale Federal Savings Bank statute, hereby conveys to the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

SEE ATTACHED FOR LEGAL DESCRIPTION
F.I.N. 17-10-203-027-1137
DATED this date: DEC 22 1992

MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois
By: *[Signature]*
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, Illinois, do hereby CERTIFY that ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.



Given under my hand and official seal, this _____ day of _____ 19____ Commission expires _____

THIS INSTRUMENT PREPARED BY
AND
MAILED TO:
Alan R. Caschel
20 S. Clark St., Rm. 2310
Chicago, Illinois
Address 60603
City, State and Zip

Notary Public
ADDRESS OF PROPERTY:
Avondale Federal Savings Bank
c/o Claudia Grilly Belmont
20 N. Clark St.
Chicago, IL 60602
The above address is for statistical purposes only and is not part of this deed.
ADDRESS OF GRANTEE:
233 East Erie, Unit 2207
Chicago, Illinois 60611

DOCUMENT NUMBER

AFFIX "RIDERS" OR REVENUE STAMPS HERE

93002105

Sheriff's Sale No. 921857

(Judicial Sale)

SHERIFF'S DEED

(The above Space for Recorder's Use Only)

\$25.50
1/3 15:30:00
002105

Property of Cook County Clerk's Office

DEC 23 10 11

MA COMPTROLLER ROBERT J. MURPHY
POLYVALENT SERVICE OF ILLINOIS
BY MACHICO
.. CLERK OF COURT

NOV 20 2010 10 11
CLERK OF COURT

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LEGAL DESCRIPTION:

PARCEL 1:

93002105

UNIT NUMBER 2207 IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON COWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST ONE-HALF OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL 1, AND BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NO. 51535 TO THOMAS R. FRAWLEY, AND MILDRED M. WOJKOWSKI, DATED OCTOBER 5, 1981 AND RECORDED AS DOCUMENT NUMBER 26042486.

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